THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XXVII — MONTREAL, MAY 11, 1945 — No. 32

Death Of At Least 3,000,000 Jews CanBeChargedDirectlyToHitler

Utilizing anti-Semitism as an instrument of national and foreign policy, Hitler was directly responsible for the destruction of millions of Jews in Germany and in German-occupied countries.

He began by stripping German Jews of their property and civil and economic rights, and ended with the physical extermination of more than 3,000,000 men, women and children of the Jewish faith. The majority of German Jews, with the exception of those who had managed to flee abroad before the war, were exterminated after being deported to concentration camps in Poland. Hundreds of thousands of Jews in German-occupied portions of Russia were likewise murdered, as were scores of thousands in the Baltic States and Poland.

In Hungary, Rumania and in the Balkans, wherever the Germans held sway, Jews were sacrificed in large masses.

Hitler's all-European pogrom against the Jews, whom he held responsible for Germany's plight and for the woes of the world, marked the greatest catastrophe in the history of the Jewish people. Even Jews in the most advanced countries of Europe did not escape. In France, Holland, Belgium, Norway, Denmark, wherever the heel of the Nazi conqueror was planted, the Jews suffered the fate imposed upon them in Germany. They were his first victims and remained his most hated enemies to the last.

In Germany the process of social and economic destruction of the Jews—their systematic elimination from economic, commercial, professional and cultural life began immediately after Hitler's advent to power in 1933—was completed by a decree issued by Hermann Goering, as economic dictator, on March 4, 1939. This process was accompanied by wholesale imprisonments in concentration camps and death and the infliction of unspeakable humiliations. Jews were deprived of opportunity to earn a living in their callings and professions and were put to work at forced labor on roads and other public works at a miserable pittance. They were stripped of their property, after a preliminary boycott instituted against Jewish business establishments, subjected to repeated outbursts of violent excesses and were driven into a new ghetto, deprived of the rights of citizenship and outlawed as members of the community and as human beings. By 1939 the persecutions had permeated all German communities, large and small.

A period of five years was required to complete the work of social and economic destruction of Jewry in the old Reich. In Austria, after the annexation by Germany, this was accomplished within a few months. Tens of thousands of Jews in both Austria and Germany were suddenly served with expulsion orders in March, 1938, and in the weeks following. Thousands of them with nowhere to go, sailed about in ships looking for refuge. Many committed suicide.

Throughout the Reich Jews were deprived of general hospital facilities. Jewish children were driven from the schools and the academic

(*Continued on Page Two*)

Rumanian Jews Being Repatriated

The repatriation of Rumanian Jews deported to Transnistria under the Antonescu regime is being speeded up. Transports of repatriates are arriving daily at Jassy, capital of Moldavia, and Galatz, the big Rumanian Danube port.

Representatives of the Joint Distribution Committee are receiving the repatriates and providing them with food. Shelter is being provided by the local Jewish communities.

In order to enable all Jewish members of the Rumanian forces to clarify their position, following the abrogation of the racial laws—as a result of which the families of those called-up are entitled to certain privileges and those entitled to become reserve officers can now get the necessary training—the Ministry of War postponed the calling-up of all Jews until May 1.

The veteran Rumanian anti-Semitic leader, Professor Alexander Cuza, has been arrested in Sibiu (Hermannstadt), Transylvania, where he was hiding in the house of General Negrescu, former Prefect under Antonescu. He will be tried by the special tribunal in Bucharest.

Ilie Radulescu, director of Porunca Vremii, the rabid anti-Jewish newspaper, which has been suppressed, was arrested and locked up in the State Secret Police prison. He had been in hiding in the village of Slobozia.

Radulescu received one-and-a-quarter million lei a month from the German Legation in 1940 to conduct Nazi propaganda.

Among other leading Fascists who were arrested during the last few days is Eremie Hritescu, organizer of the Jassy pogroms. He is also charged with ordering the annihilation of thousands of Jews in the [illegible]

[illegible] 50,000 Rumanian Jews were massacred in December, 1941, declared a witness during the examination by the Public Prosecutor of Ignatescu, announced the Bucharest radio. According to this witness, Ignatescu's conduct disgusted even some of the German and Italian officers who were present. The Colonel was stated to have personally photographed the slaughter and the burning of the bodies of the victims.

Hundreds of police agents who committed murders and tortures, and Legionaries who maintained relations with Horia Sima, even after August 23, have been arrested and sent to concentration camps.

The arrest of 320 proprietors of "Aryanised" Jewish property and businesses in Bucharest and provincial towns has been ordered.

A decree issued by the Rumanian Minister of Justice declares that persons responsible for the establishment of ghettoes and the deportation of Jews from Rumania will no longer be considered as war

(*Continued on Page Two*)

NAZI POLICE CHIEF DOFFS CAP TO U.S. JEWISH CAPTAIN

A young Jewish captain from Chicago, Herbert Fried, was appointed American military governor of the captured German city of Hanover (pre-war population 430,000).

Inside the undamaged Town Hall, which was taken over by Allied Military Government, a London Daily Express correspondent found "a number of cringing Germans outside Captain Fried's door."

"Most of them", the correspondent adds, "were in the smart green uniform of the German security police. They said they had come for orders . . ."

Captain Fried sent them out to paste up proclamations on the walls, announcing that the Americans "had come as conquerors".

One of the men who obediently went off to do this task was the Nazi police chief, who, says the correspondent, "kept on doffing his Wehrmacht cap to the young Jewish captain."

Problem Of Bias Differs, Says Expert

Each American community must solve its own anti-Semitism problems, Dr. Lillian Wald Kaye told the Chicago Women's Division of the American Jewish Congress.

"There is no panacea for curing the world of anti-Semitism", she declared, "and no program can be developed on a national or international scale to do the job."

She is administrative assistant for research to the Commission on Community Interrelations, a fact-

[illegible] anti-Semitism differs in character, intensity and manifestation in each community, local leaders must be the main task

(*Continued on Page Two*)

FOUR JEWISH PROPOSALS ON PALESTINE CONFLICT WITH BRITISH POSITION

Two conflicting proposals for settlement of the Palestine problem were submitted to the United Nations Conference at San Francisco.

One came from the Jewish Agency for Palestine, of which Dr. Chaim Weizmann is president, and asked prompt reconstitution of Palestine as a free Jewish commonwealth on the lines of the Balfour declaration and the League of Nations mandate, with the agency to control immigration and be recognized on any international bodies or commissions for trusteeship.

The other was presented by the Hebrew Committee of National Liberation, of which Peter H. Bergson is chairman, and demanded the seating of a Hebrew national delegation at the conference and Hebrew national membership in the general assembly of the new world organization.

Four Jewish viewpoints have now been presented to the conference. A joint statement was issued by the World Jewish Congress and the American Jewish Conference, while a separate one was made public by the American Jewish Committee. All four come into conflict in varying degrees with the British position as the mandatory power for Palestine and the interests of the newly formed League of Arab States in the Middle East, according to the New York Times.

The British want the mandates to be continued under the same mandatory power as before, but under the supervision of the new world organization instead of the League. In the case of Palestine, they say that their strategic position on the cross-roads of the Empire in the Middle East requires them to observe a feeling of trusteeship for the Arabs as well as for the Jews.

The Jewish Agency was officially recognized under the League of Nations mandate of the Jewish people in regard to Palestine. Its statement, which was signed by Dr. Weizman, presented three proposals as "imperative" for the preservation of Jewish rights, pending "fulfillment of the obligation to establish Jewish nationhood in Palestine." The proposals follow:

"A. In view of the unique character of the Palestine mandate and the special rights of the Jewish people thereunder, any plan which may be adopted for a mandates system or an international trusteeship in succession to the existing system of League of Nations' mandates, should be sufficiently flexible and broad in scope to permit within its framework, of the solution of the Palestine problem in accordance with the under-

(*Continued on Page Two*)

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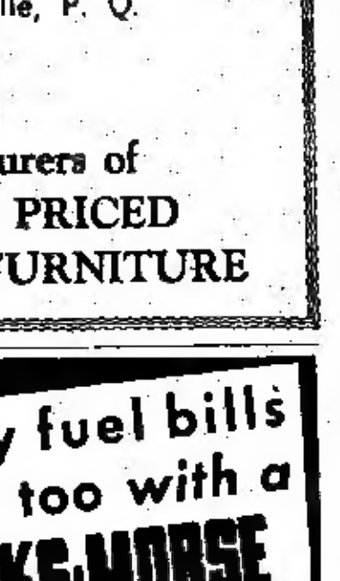

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Quarrel Over Funds Divides Community

The Cleveland, Ohio, Jewish community was torn wide-open with strife over allocations to the United Palestine Appeal and the Joint Distribution Committee when the Jewish Community Council went on record as opposing the division voted by the Cleveland Jewish Federation.

The Council declared that parity would be a fair basis for division of the funds and characterized the actions of the Federation which voted a 60-40 split, as "inequitable and contrary to the thinking and the wishes of the majority of the Jewish community."

Meanwhile Sidney Weitz, chairman of the Cleveland Welfare Fund campaign, which actually conducts the drive, resigned, asking that the allocation differences be resolved. A special meeting of the Welfare Fund to consider the resignation then asked the Federation to reconsider its decision on allocation, and a special meeting of the latter body by a vote of 24-22 refused to make any changes in its previously announced division.

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Social Notes—Montreal

Sidney Krezmer has left Chambly to take up permanent residence with his brother-in-law and sister, Capt. M. Kalman and Mrs. Kalman, of Ogen, Utah, first stopping at New York and Chicago, Ill., for two weeks to visit friends.

Mrs. W. Ziff, 460 Villeneuve Street West, has returned home after a four-month trip, having visited her son-in-law and daughter, Mr. and Mrs. L. Silverton, of Springfield, Mass.; her brother-in-law and sister, Mr. and Mrs. M. Rosenzweig, of New York; and Lakewood, N. J.

Mrs. M. Rosenbloom, of North Sydney, N.S., is visiting her mother, Mrs. S. Levitt, Lajoie Avenue.

Mrs. Alfred Wiener and sons, Stephen and Paul, of Los Angeles, Cal., are visiting her mother, Mrs. J. Kornfield, Maplewood Avenue.

Mr. and Mrs. Jack Barza and baby son, Allan, of Ottawa, Ont., are visiting the former's parents, Mr. and Mrs. A. Barza, Waverley Street.

Mrs. M. Levy, Wilder Avenue, has returned from Toronto, Ont.

Mr. and Mrs. Nathan Bier, Cote St. Catherine Road, celebrated the latter's birthday with her parents and sister, Mr. and Mrs. H. Liebman and daughter, Goldie, at dinner and theatre.

Mr. and Mrs. E.R. Ordel, formerly of 5631 Waverley Street, have taken up residence at 4970 Maplewood Avenue.

Mr. and Mrs. S. Greenwald, Maplewood Avenue, spent a few days in New York.

Miss Rita Wexler, Sherbrooke Street West, spent several weeks with her brother-in-law and sister, Mr. and Mrs. B. H. Payton, of New Rochelle, N.Y.

Mrs. Alfred N. Miller, Cote des Neiges Road, is visiting in Toronto, Ont.

Mrs. L. Fogle, of Toronto, Ont., is visiting her son and daughter-in-law, Mr. and Mrs. B. Fogle, Winchester Avenue.

Mrs. Frank Brenner, of Scarsdale, N.Y., is the guest of Mr. and Mrs. Richard Kramer, Ponsard Avenue.

Mrs. S. Moscovitch, Cote St. Luc Road, has returned from a few days' visit to Toronto, Ont.

Mr. and Mrs. I. Bald, Grosvehll Place, are spending a holiday at Atlantic City.

Mrs. Leo Livingstone, Decarie Boulevard, is in New York, visiting her mother, Mrs. A. Lipnitz.

Mrs. S. Fisher, Vendome Avenue, is spending a week in New York.

Mrs. C. Mallet, Queen Mary Road, has returned from a two-week stay in New York, where she visited Mr. and Mrs. I. Smaller, of Brooklyn.

Mr. and Mrs. Lew. Kaslov and daughter, Benita, formerly of Stuart Avenue, have taken up residence at 6022 Jean Brillant Street.

Miss Pauline Monaker, Queen Mary Road, has returned from Charlotte, North Carolina, where she visited her uncle and aunt, Mr. and Mrs. S. Shapiro.

Edward B. Lunn, of Boston, Mass., attended the brith of Leslie Alvin, son of Mr. and Mrs. Robert Turgel, 4802 St. Catherine Road, who was born on April 24.

BAR-MITZVAHS

Mr. and Mrs. Henri Reinhart, Park Avenue, announce the bar-mitzvah of their son, George Elliot, who will be called to the Reading of the Law on Saturday, May 12, at the Ahavath David Synagogue, 50 Villeneuve Street West. Reception will be held on May 13, at two o'clock, at 1447 Bleury St., for the immediate family. No cards have been sent out.

APPROACHING MARRIAGES

The approaching marriage of Miss Sonia Segal, 4796 Jeanne Mance Street, daughter of Mr. and Mrs. Hyman Joseph Segal, of Poland, to Paul Joachim, Esplanade Avenue, son of Mr. and Mrs. Moses Joachim, of Germany, is announced, the marriage to take place at the home of Rev. H. Rotblatt, 4376 Esplanade Avenue, on June 10, at eight o'clock.

Mr. and Mrs. Harry L. Pollett, Northcliffe Avenue, announce the approaching marriage of their daughter, Ruth, to Sgt. Leslie Liverman, R.C.A.F., son of Mr. and Mrs. Max Liverman, 520 Victoria Avenue, to take place at the home of the groom's parents, on Sunday, May 13, at half-past four o'clock. Sgt. Liverman has just returned from service overseas.

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RUMANIAN JEWS

(Continued from Page One)

criminals but will be regarded as "persons responsible for the misfortune of the country." Punishment provided for such persons is less severe than that for war criminals.

Material damage sustained by Rumanian Jewry during the four years of the Nazi regime, has been estimated at 20,000,000,000 lei.

PROBLEM OF BIAS

(Continued from Page One)

force. The job of combatting anti-Semitism is one which therefore needs the help of every layman," she said.

"We must immunize communities so that anti-Semitic 'incidents' do not flare up. We can never expect to wipe out discrimination and hatred in a few months or a few years. It will take a long time, maybe decades."

She recommended that community workers, under the guidance of professional research experts, should make surveys, conduct interviews to determine the reasons for development of anti-Semitism in each community and then develop practical programs of education to deal with each situation.

3,000,000 JEWS

(Continued from Page One)

world was closed to Jews, as was the world of business and the professions. Jewish teachers were dragged off to concentration camps and Jewish schools and synagogues were demolished. After the passage of the Nuremberg laws, Sept. 5, 1935, which codified the restrictions and humiliations imposed upon the Jews, marriages between Jews and Germans were forbidden, as was the employment of "Aryan" females under the age of 45 years in Jewish households. Jews were forbidden to hoist the national flag or to display the colors of the Reich.

While told to emigrate, Jews were at the same time persecuted on suspicion of trying to escape. Wealthier Jews seeking to leave the country were stripped of most of their property by a 'flight tax.' On Oct. 5 1938, all Jewish passports were invalidated, and after Jan. 1, 1939, Jews were proclaimed outcasts and were compelled to carry identification cards, good inside Germany only, with photographs and fingerprints.

The persecutions reached a climax of Nov. 10, 1938, after the assassination of Ernst vom Rath, secretary of the German embassy in Paris, by a young Polish Jew named Hershel Grynszpan, driven to the edge of insanity by mistreatment of his parents by the Nazis. By then, the process of destruction of German and Austrian Jewry had reached its most extreme point. The Nazis replied to the assassination of vom Rath by unleashing a campaign against the Jews unprecedented even for Germany. A wave of pogroms followed in Berlin and other cities. Jewish residences and hundreds of synagogues were wrecked and Jews were mercilessly beaten in the streets. Many thousands of Jews were added to the concentration camps and the number of those who succumbed to death and injury will never be known.

These persecutions and excesses were later repeated in the countries overrun by the Nazi hordes. From Germany and from other countries Jews were taken by the scores of thousands to concentration camps in Poland, there to be murdered wholesale. In Poland, the Baltic States and in occupied Russia they were exterminated by the hundreds of thousands.

Hitler boasted openly that he would carry out to the limit his program of physical extermination of all Jews in Europe.

JEWISH PROPOSALS

(Continued from Page One)

lying intent and purpose of the Balfour declaration and the Palestine Mandate.

"B. No action should be taken at the San Francisco Conference which would be inconsistent with or prejudicial to the special rights of the Jewish people under the Balfour declaration and the Palestine Mandate, and all such rights shall be expressly reserved and safeguarded.

"C. The Jewish Agency for Palestine as the internationally recognized spokesman of the Jewish people shall be consulted and given representation on any international bodies or commissions which may be set up in so far as they may have before them matters affecting the future status of Palestine and the rights of the Jewish people with respect thereto.

The Jewish Agency also outlined the following five-point program:

"1. The immediate announcement by the responsible powers to reconstitute Palestine, as a free and democratic Jewish commonwealth, thus carrying out the underlying intent and purpose of the Balfour Declaration and the mandate.

"2. The abolition forthwith of all present restrictions and limitations on free Jewish immigration into Palestine and on the right of Jews to purchase and settle on the land there.

"3. The vesting of the Jewish Agency for Palestine with full authority over immigration into Palestine and with the necessary powers for upbuilding the country, including the development of its unoccupied and uncultivated lands.

"4. The extension to the Jewish Agency for Palestine of such financial and technical facilities as an intergovernmental body as may be required to make possible large-scale Jewish immigration and settlement.

"5. The grant to the Jewish Agency for Palestine of the right on consultation and representation in any international conferences or commissions which may be set up in so far as such conferences or commissions may have before them matters affecting the future status of Palestine and the rights of the Jewish people with respect thereto."

Dr. Weizmann quoted statements by David Lloyd George, Lord Robert Cecil, Sir Herbert Samual, Winston Churchill, General Jan Smuts and President Wilson to show that definite promises were made in 1919 for the establishment of a Jewish state to solve the problem of Jewish homelessness, and quoted Winston Churchill as characterizing the British White Paper of 1939 as "breach and repudiation." He pointed out that 5,000,000 Jews were slaughtered during the years of Hitlerism, when the Jews of Europe had no national home to which to escape.

The agency pledged the Jewish state to "scrupulous regard" for the personal, property, religious, linguistic and cultural rights of the Arabs in Palestine, civil and religious liberty for the entire population, and the inviolability of the holy places of the various religions, to be guaranteed by international agreement.

For the Hebrew Committee of National Liberation, Mr. Bergson pointed out that its position differed fundamentally from appeals that have been made by the agency and other organizations for representation of the "Jewish people" in the councils of the United Nations. He said there was a distinction between the Hebrew people of Palestine on one hand and the Jewish people on the other.

"The Jewish people," he said, "cannot refer to a national entity. The Jews of the world are a religious faith, fully comparable to Christians and Moslems. They are nationals of many countries and as such are fully represented by the delegates of their countries. The Hebrews of Europe and Palestine are today unrepresented by anyone in these councils because they have not yet been formally recognized to be what in fact they are —a national entity".

Mr. Bergson said that a precedent had been set in the conference recognition of White Russia and the Ukraine as members of the United Nations. Recognition of a Hebrew nation, he argued, would facilitate a just and peaceful settlement of the Palestine problem, as the Hebrew nation could then sit with all the other powers interested in mandates.

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Social Notes—Montreal

Mrs. M. De Vries, of New York, is the guest of Mr. and Mrs. Emil Regal, Queen Mary Road.

Mrs. Richard Kramer, Pomard Avenue, entertained at dinner in honor of Mrs. Jerome Harris, of Great Neck, L.I.

Mrs. Pearl Dubin, Esplanade Avenue, entertained for Miss Mildred Starr, bride-elect of June 10, fiancée of Moe Smith, at a luncheon at the Mount Royal Hotel Coffee Shop.

Mrs. E. H. Ordal, Maplewood Avenue, entertained at an evening tea: Mrs. S. Bernstein and daughters, Ida, Panya, Sarah, Norma, and Mrs. Al. Froman; and Mesdames I. Potechin, S. Blumstein, and A. Potechin, mother of the hostess. The table was decorated with candles.

Mr. and Mrs. Aaron Nirenberg, Querbes Avenue, entertained at a buffet supper presentation of a cheque, for Miss Sylvia Staviss, a bride-elect of May 27, fiancee of David Segal. The hostess received forty-five guests in a powder blue crepe dress, and black accessories. The honoree wore a blue crepe dress, black accessories, and a corsage of pink carnations in her hair. The table held a vase of carnations, roses, and daffodils.

Mr. and Mrs. Lionel Rabinsky and daughter, Anita, Bernard Avenue West, gave a surprise party for their son, Norman, on his fourteenth birthday. Present were: Ann Shapiro, Janet Fram, Mildred Schwartz, Sophie Karpman, Ettie Schilling, and Estabelle Rosenthal; and Irwin Bigman, Morton Bell, Sidney Sandys, Melvin Berger, Sidney Hialop, and David Singer. Misses Beatrice Sandys and Marion Shapiro assisted in serving.

Miss Doris Lifschitz, Fairmount Avenue West, was hostess at a presentation odd cup and saucer shower to honor Miss Rae Rosenbloom, whose marriage to Ben Schwartz, of Sea Gate, N.Y., takes place on October 7. Twenty-five guests were present. The hostess wore a Chartreuse-colored crepe dress, and a corsage of Talisman roses and sweetpeas. The honoree wore a pastel print dress, and a corsage of American Beauty roses and sweetpeas.

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Shovuos, The Feast Of Weeks, Champions Religious Freedom

"The Feast of Weeks," also called "The Feast of the First Fruits" falls according to the Jewish calendar on the sixth of Sivon. It is observed this year on Friday, May 18, by Reform congregations, and also on May 19 by Conservative and Orthodox congregations. Its name is derived from the seven weeks which elapsed between the departure of the Children of Israel from Egypt and their arrival at Mt. Sinai.

Like its companion holiday, the Feast of Passover, it too, has both an agricultural and a historical aspect. This was the early harvest season when the first of the wheat, baked in two loaves of bread, was brought as an offering of gratitude, and as a token of man's dependence upon the goodness of God.

Historically it carries us back in memory to the promulgation of the Ten Commandments, when according to tradition, Israel accepted the new moral code and religious legislation, and was aroused for the first time to the consciousness of its new spiritual task and destiny. The Ten Commandments were the Magna Charta of Religion. Having secured political freedom, Moses found it necessary to give his people religious freedom. The new nation must be buttressed upon religious obligation. They may be a Kingdom, but they must be a Kingdom of Priests, a holy nation.

Shovuos has gained a stronger and a more impressive hold today by entwining its symbolism about the impressionable child. "Confirmation" is the youth's feast of self-consecration. The Jew publicly affirms by this ceremonial that his children, the first ripe fruits of our Jewish religious schools, shall stand morally and religiously in the same enthusiastic and receptive attitude as did their fathers at the foot of Mt. Sinai.

Shovuos has a distinctly modern and indispensable appeal to the individual. It teaches, first of all, that Religion, as a necessity of life, is the actuating motive and sanction of personal, social and national character. Secondly, it champions the cause of Religious Freedom as the most highly prized privilege and possession of the human race.

This notice was prepared by Commission On Information About Judaism.

Former Montrealer Was Pioneer In Gynecology

Dr. Hiram N. Vineberg, a pioneer in modern gynecology who once sailed the South Seas as a ship's doctor aboard a clipper, died in his sleep at his home, 1185 Park Avenue, New York. He was eighty-nine years old.

He became chief of staff of the out-patient department of Mount Sinai Hospital, 11 East 100th Street, in 1893, and, on his retirement in 1921, consulting gynecologist. He was president of the New York Obstetrical Society in 1919, and first vice-president of the American Gynecological Society in 1926. In 1895 he founded the New York Graduate Society of McGill University, where he had studied with Sir William Osler.

The spirit of adventure took him roving about the world for six years. But as a surgeon he was a conservative. It was chiefly of his leadership in developing gynecological surgery in a conservative direction that an imposing group of doctors and public officials talked when they honored his medical achievements at Mount Sinai in 1943.

His travels began soon after he was graduated from McGill, in Montreal, where he had won the highest scholastic honor, the Holmes Gold Medal. He went first to England, where he grasped an offer to serve on a clipper, the Monarch.

En route to New Zealand he saved the ship's cook from being tossed overboard by passengers who were irate at being served old butter, then persuaded the captain to produce some fresh butter which he had been saving. By way of various islands Dr. Vineberg came to Hawaii, where he was called on to treat the Princess, afterward Queen Liliuokalani, for black tongue, though, he later reported "there was not a thing the matter."

He was physician for three sugar plantations. Then King Kalakaua offered him the post of physician to the leper colony on the island of Molokai. Though he declined, he visited the place and became an admirer of Father Damien — so much so that, years later, Robert Louis Stevenson, anticipating controversy about the admiration he expressed for the missionary, wrote to Dr. Vineberg requesting that he back him up.

Returning to Canada, he decided to specialize in gynecology, and, after further study in Berlin and France, he settled in New York in 1886. The choice of his specialty, he often said, was due to his considering women "more important and worthy to be cured." As to his occupation, he would explain more fully: "I could say it was because my mother died in childbirth and I wanted to learn to save lives. But it was really more because one day a physician called to attend my stepmother, arriving in a fine carriage, and I though I would like to be that, and drive around in a fine carriage."

Born in Russia, he was brought to Canada when he was five years old. His father was a country storekeeper. When the boy was fourteen, he obtained credit from a large trading company, and kept store with an older cousin for a few years, to obtain funds for his medical education.

Once in New York, he quickly established his skill and authority, and on his retirement an anniversary volume of the hospital's journal was devoted to his contributions. A studious clinician, he developed new techniques for the handling of a variety of ailments ranging from tuberculosis of the kidney to uterine tumors. He reported his observations in a series of sixty-seven papers, published in the journals of surgery.

Having no near relatives in New York, he kept a list of, and celebrated, the birthdays of relatives of his wife, the former Miss Lena Bernheim, who died in 1937.

Dr. Samuel H. Goldenson, rabbi of the Temple Emanu-El, officiated at the service, which began with the playing of Bach's "Sweet Death" on the organ. Dr. Goldenson then read the Ninetieth and Twenty-third Psalms.

In a brief prayer, he referred to Dr. Vineberg's devotion to his profession and the unselfishness with which he "spent himself to alleviate the pain of others."

As the organ sounded the strains of Handel's "Largo", the coffin was carried from the chapel. With Dr. Goldenson at the head of the procession was the Rev. Dr. Nathan Krasa, rabbi emeritus of the temple.

Among those at the service were representatives of Mount Sinai Hospital, which Dr. Vineberg had served for more than fifty years; McGill University, where he had been graduated with a medical degree in 1878, and several medical societies.

Burial was in Beth-El Cemeteries, Glendale, Queens.

Announcement

L. Villeneuve and Company, Limited, of Montreal, are celebrating their seventieth anniversary, under the leadership of Mr. J. S. Bock, president; Mr. Joseph Paquette, vice-president; and Mr. L. Paul Bock, secretary-superintendent. L. Villeneuve and Company, Limited, 6199 St. Lawrence Boulevard, at the corner of Bellechasse Street, are specialists in hardwood floors, all kinds of kiln-dried wood, sawn lumber, doors and windows, beaver-board, Ten/Test, Gyproc, interior mouldings, and doors of ash, elm, and oak. The only completely roofed-in lumber yard in Montreal, L. Villeneuve and Company, Limited, is a large French-Canadian establishment which for the past ten years has developed under progressive and spirited direction built up by both the latest knowledge and experience of the past.

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• MONTREAL MEETINGS •

● CANADIAN Jewish Congress delegation to the San Francisco Conference consists of: Samuel Bronfman, of Montreal, national president; A. B. Bennett, of Toronto, president of Central Division; Samuel J. Zacks, of Toronto, honourary vice-president; Saul Hayes, of Montreal, national executive director. The delegation will cooperate with all Jewish missions to San Francisco, although they are not committed to support any single group. The program of the delegation, which was outlined in a memorandum to the government of Canada, includes the safeguarding of Jewish rights and of the civil status of Jews everywhere; inclusion in the proposed International Bill of Rights of measures to protect Jews against discrimination; the setting up of a Jewish commonwealth in Palestine; punishment of war criminals; restitution of seized Jewish properties; restoration of civil status; abolition of statelessness; establishment of effective international machinery to safeguard these objectives.

● ADATH ISRAEL Sisterhood annual closing luncheon on Tuesday, May 15, at 12:30 p.m., will hear Mrs. George Garneau, president of the League for Women's Rights, as guest speaker. Miss Mona Bronfman will give a dramatic reading. Election. Mrs. H. D. Cheifetz will preside.

● NATIONAL Council of Jewish Women closing luncheon will take place on Wednesday, May 16, at 12:45 p.m., at the Mount Royal Hotel. Mrs. Helen C. Metzler, of New York, will speak on "Broadway Parade." Invited guests at the head table will be: Mrs. A. Turner Bone, president, Council of Women; Mrs. W. B. Lithgrall, president, Women's Club; Morgan Powell, editor-in-chief, Daily Star; Thomas Archer, drama and music editor, Montreal Gazette; Mesdames A. Shulman, president, Jewish Junior Welfare League; M. Chorney, president, Y.W.H.A.; B. C. Sabloff, president, Hadassah Council; Harry J. Stern, I. M. Konowitz, S. Leibowitz; Mrs. J. J. Jacobs, National president; Mrs. S. W. Jacobs, honorary president; Mrs. Benjamin Robinson, president; Mesdames P. Fram, C. T. Kenny, Charles Sommer, B. Rubin, H. Shulman, Sydney Levitt, Rose Medine, B. Usher, H. Hart, Charles Shane, J. Weiner, L. J. Notkin, S. A. Barza, Jack Victor. Partial list of subscribers is: Mesdames H. Tarshis, W. Gavsie, E. A. Friedman, M. Getz, L. Sahler, S. Pesner, M. Mendels, L. Fitch, A. Genser, F. Lauria, W. Rosengarten, C. Asch, I. Genser, S. Isaacs, M. Segal, B. Lefcort, A. Fleming, B. Fogle, A. Jacobs, M. Cummings, H. Robinson, S. Dentsch, M. Cohen, S. Blumenthal, A. N. Pesner, L. Wiener, G. Herschorn, J. Levitt, A. Cohen, A. Tenzer, D. Elkin, F. Packer, M. Greenblatt, G. Alexander, C. Gross, J. Diamond. Representatives at the Canadian Camping Association (Quebec Branch) convention; at the Mount Royal Hotel, were: Mrs. Samuel Pesner, chairman of the Camp; Miss Rose Magid, director for the season; Mesdames Felix Bernstein, Samuel S. Lerner, Miss Mary Vineberg. Miss Rachelle Silverman will be head counsellor. There will be three-week vacation periods during July and August.

● ALLIED RELIEF Committee met at the home of Miss Fanny Sheratsky, 4235 St. Dominique Street. Miss Bertha Kamenetsky led the cultural program, and Miss Ruth Kahansky read poems.

● HOSPITAL OF HOPE: Conveners for the give-or-get luncheon of the Units to be held at the Mount Royal Hotel on June 6, are: Mesdames J. R. Bogarte, S. Cohen, J. Issen, J. Weiser, S. Matin, H. A. Docks, A. Feldman, I. Rosen, J. Elkin, J. Obront, S. Gold, M. Cohen, H. Carin, I. Phillips, H. A. Cohen, D. Josielefsky, W. Poznchin, Etta Shuster, H. Oberfield, H. Kier, M. Edelstein, S. Cohen, A. Gold, A. H. Stattner, C. Tauer, H. Levites, A. Gordon, A. Blumenthal, I. Rosen, S. Dulfen, S. Serchuk, A. Feldman, S. Cohen, E.H. Ordel, I. Reim, B. Gross, L. Rabinovitch. Tikvah Unit drawing of a raffle of a dress, donated by Mrs. P. Heffman, was won by Mrs. I. Potansky, Sherbrooke Street West. Victory Unit drawing of a raffle of a $5. War Savings Certificate was won by Number 2294. Communicate with Mrs. S. Cohen, president, Crescent 0641. Units meeting on Monday, May 14, at 8:00 p.m., are: Jack Bercovitch, at the home of Mrs. B. Kaffko, 5635 Park Avenue, tea, Dr. D. R. Backer, guest speaker; Tevia Jacobs, at the home of Mrs. B. Weitzman, 2506 St. Catherine Road; Chaie Small, at the home of Mrs. D. Lapkovsky, 1218 Lajoie Avenue; Goodwill, at the home of Mrs. M. Fogel, 26 Joyce Avenue; Tikvah, at the home of Mrs. S. Mestel, 6059 Wilderton Avenue, election conducted by H. Luxton. On Tuesday, at 8:00 p.m.: Yosef Pinsky, at the home of Mrs. R. Marcovitch, 381 Querbes Avenue; J. Manelson, at the home of Mrs. B. Goldman, 4133 Clark Street, drawing of the raffle; Mordecai Baker, at the home of Mrs. L. Shrier, 796a Champagneur Avenue. At 2.30 p.m.: Henry Shuster, at the home of Mrs. J. Goodman, 1350 Lajoie Avenue, guests invited; I. J. Borris, at the home of Mrs. R. Teblum, 4623 Hutchison Street. On Wednesday, at 8.00 p.m.: Sara Aron Brotman, at the home of Mrs. G. Brotman, 4835 St. Urbain Street; Saibel Rubin, at the home of Mrs. H. Hertz, 824 Stuart Avenue; Devorah Hinda Medoff, at the home of Mrs. L. Edelstein, 764 Davaar Avenue; Fidelis, at the home of Mrs. N. Segal, 5718 Esplanade Avenue. At 2.30 p.m.: Mothers, at the home of Mrs. D. Finkelstein, 5214 Victoria Avenue. On Thursday, at 8.00 p.m.: Chaim Revzen, at the home of Mrs. I. Segal, 5020 Jeanne Mance Street.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday at 8.15 p.m. Commencement exercises: Sabbath ritual, by Eric Miller; Mr. and Mrs. Louis Wolfe, Mr. and Mrs. George Hollinger, Mr. and Mrs. Joseph Cooper, Norma Betty Grover, Robert Bornstein, Leslie Jonas, Cyril Lewis, Roslyn Wolfe, Miss Frances Katz, Charles Asch. Reception. For V-E Day services a special ritual [illegible] tive hymn was read by Arthur Sicom, president of the congregation; Shofar was sounded by Maurice Garfinkle. Brotherhood elected: Lawrence Marks; president, Harry Wolfe; Joseph Cooper, Samuel Paperman, Nathan Bing, Garner Bornstein, Francis Beck, Jack Carrick, Jack Freedman, Max E. Hochmitz, Dr. I. Copnick, H. Lewis, David Miller, Harold Newman, J. Roston, Hugo Rubinovitch, Max Sendel, M. E. Singer; Arthur Schalek, B. Stern, E. Sterns, H. Tower.

● Mr. and Mrs. Michael Kaplansky, 4974 Coolbrook Avenue, have received word that their nephew, Flt./Lt. Bertram Kaplansky, has been awarded the Distinguished Flying Cross for gallant action while on operational flights with the R.C.A.F. Iroquois Squadron over Germany. Details of the award have not been published. Flt./Lt. Kaplansky has been overseas three and a half years. Two weeks ago he was married in England to Miss Jessica Gryman, of Blackpool, according to Canadian Jewish Congress information. Mrs. Lewis Sherwin, 5200 Hampton Avenue, is an aunt.

● L.A.C. FRANK SCHWARTZ Memorial Club held a meeting at the home of Mrs. H. Rubinstein, 1551 Ducharme Avenue, Mrs. S. B. Schwartz, president, presiding. $25 was given to the war effort. Another meeting, at the home of Mrs. H. Segal, 1577 Van Horne Avenue, raised $13.60, and will go for comfort parcels for the boys at the St. Anne's Military Hospital. No meeting was held the following week out of respect to the president, Mrs. S. B. Schwartz, whose brother, D. Engelberg, died.

● SHAAR HASHOMAYIM Synagogue, Dr. H. Abramowitz, Rabbi: Michael David Teff, son of Flt. Lt. Morris Teff, R.A.F., and Mrs. Teff, will this Sabbath morning be called to the Reading of the Torah in celebration of his bar-mitzvah. A special Service of Thanksgiving to Almighty Providence was held on V-E Day. The Rabbi's address was: "Rejoice With Trembling". Participants in the service included: H/Major S. Gershon Levi, Senior Canadian Jewish chaplain now on leave from overseas service; Cantor Nathan Mendelson, Jacob Rosenarin, choirmaster and choir; Sgt. Eric Levitt, R.C.A.F., Major Victor Ozulnik, R.C.A.M.C., Lt. Neil F. Phillips, R.C.N.V.R., and Sub/Lt Lionel S. Rosenthall, R.C.N.V.R.; Brigadier Kisch Branch No. 87 of the Canadian Legion which conducted a Last Post for those fallen in battle. Prayers were also read for the dead, and for the remnant which survived. The annual Bar-Mitzvah Shelf Dedication will take place on Shavuos, Saturday, May 19. The boys who have celebrated their Bar-Mitzvah during the season are: Basil Ballon, Arthur and Allan Barsfeld, Raphael Bernstein, David Cohen, Paul Cohen, Malcolm Colle, Ephraim Edelberg, Brahm Faber, Douglas Geltman, Alan Held, Robert Hershorn, Ernest Hirschheimer, Brahm Hyams, Rowan Joseph, Martin Kirsch, George Klein, Norman Lupovich, Robert Robinson, Gilbert Rosenberg, Stanley Rosenthall, Myron Rusk, Jack Shalinsky, Alan Spiro, Michael Teff, Jack Victor. A reception in honour of H/Major S. Gershon Levi, Senior Jewish Chaplain to H.M.C.F., home on leave, who is educational director of the Congregation, was given by the Women's Auxiliary. Younger Members' Group Shavuos party will be on Wednesday, May 16, at 8.30 p.m. H/Major S. Gershon Levi will speak on some of his experiences as chaplain overseas. Cantor Nathan Mendelson will sing, accompanied by Mrs. Mendelson at the piano. Refreshments. At Junior Congregation services, Mark Shapiro, Bernard Schachter, Leonard Mendel, Arthur Shulman, Donald Kirk, Burril Fine, Leo Kolber, took part.

● LO[illegible] at the home of the newly-elected president, Samuel D. Gross, 5668 Woodbury Avenue. New executive board: D. Mindlin, J. Libman, D. Granatstein, H. Gold, M. Amsel, de Vimy Avenue; M. Amsel, Dollard Avenue; L. Edelstein, M. Edelstein, H. Colton, S. Grossman, A. Amsel, S. Goldberg, L. Glantz, A. Weiskopp, Maurice Amsel, A. Kalfues, J. Shlamowitz, S. Orbach, L. Rubinstein, A. Colton, S. Amsel, M. Rubinstein, Maurice Sohmer. Help for the remainder of the Jews in Lodz is being planned. There were one-quarter of a million Jews in the city before 1939. Now a new Kehillah has been established there for ten thousand.

● YOUNG ISRAEL: Park Avenue Branch Juniors were in charge of a service, Martin Rohr, Kenneth Gantman, Herbert Dessar, Samuel Gurst, Melvin Pollack, Irwin Nemgroff, Gerald Charness, Harry Cohen, Harold Shraiter, Leonard Frank, Peter Salonin, Samuel Wasserman taking part. At the Maplewood Avenue Branch, junior services had Harry Postner, Lionel Caplan, Teddy Polisuk, Leonard Rosen taking part. Joseph S. Caplan was guest speaker, Max Greenberg took part and made kiddush when refreshments were served by Mrs. Saul Carolin, assisted by Lionel Caplan.

● BARON BYNG High School Home and School Association closing meeting is on Tuesday, May 15, at 8:30 p.m., at the school. Junior Girls Speech Choir, of grade eight will perform, in charge of Miss Frances Katz. Miss Ann Savage, art specialist on the staff, will speak on "Teaching Of Art". The Association is presenting a $50 scholarship in art, and Mrs. W. Bialik is presenting a $50 scholarship in music, both new this year in the school. Dr. J. S. Astbury, principal of the school for the past eighteen years, who is retiring at the end of the term, will speak. Mrs. Sydney Levine, chairman, will preside.

● HADASSAH Chapters meeting Monday, at 2:30, are: Kadimah, at the home of Mrs. L. Anosky, 1501 Ducharme Avenue; Miriam Braimin Ortenberg, at the home of Mrs. S. Pont, 863 Dollard Avenue; Mount Scopus, at the home of Mrs. J. Margolese, 4988 Victoria Avenue; Nair Tamid, at the home of Mrs. Ben. Bochwerg; North End, at the home of Mrs. M. Lebovsky, 782 de l'Epée Avenue, with Mrs. B. Rusk and Mrs. Lebovsky as hostesses; Queen Esther, at Zionist Headquarters, Mrs. H. H. Goldberg, the president, presiding; Rachel Lewinson, at Shaar Hashomayim Synagogue, Mrs. L. Blumer, hostess; Shaare Zion, closing tea, at the home of Mrs. Henry Nathanson, 376 Clarke Avenue. Chapters meeting Monday, at 8:30: Adath Israel, bridge and continental, at the home of Mrs. J. Sternthal, 3565 Lajoie Avenue, Hebrew Minyan at 7:30 p.m.; Deborah, at the home of Mrs. J. M. Hubscher, 1841 Lajoie Avenue; Rachel Anna Leavy, at the home of Mrs. M. Atlas, 5634 Clark Street, election; Rachel Lea Ethel, at 716 McEachran Avenue, Mrs. Esther Pinsky and Mrs. Louis Pinsky, hostesses; Shoshana, at Judaean House, Mrs. H. Bergman, hostess, on Tuesday, at 2:30. Chapters meeting Tuesday, at 8:30: Bialik, at the home of Mrs. C. Albert, 846 Wiseman Avenue; Judith, at the home of Mrs. S. Zaltzman, 5024 Park Avenue; Mary Hinda Bernstein, closing social, at the home of Mrs. M. Highbloom, 5687 Park Avenue. Shaar Hashomayim Chapter meeting on Monday, at the home of Mrs. Sam. Rubin, 15 Windsor Avenue, will hear Mrs. Ann Yellin Edelberg and Miss Annie Newman, play piano compositions for four hands. Friends invited. At the pidyon haben of Lenard, son of Mr. and Mrs. Philip Lenetsky, 5144 Clark Street, $30 was raised for Youth Aliyah. L. Ross made the appeal.

● HEBREW LADIES Relief Society tag day, on Tuesday, May 15, will aid poor and needy families. A rally of co-workers and volunteers, at 5 Marie Anne Street East, heard M. Ginsberg speak. Convenors are Mesdames J. Greenfield, F. Green, M. Caplan. Friends who will cooperate as taggers, call Mrs. B. Siblin, Ha. 7872; Mrs. B. Shulak, Ca. 0591.

● METRO GIRLS Club met at the home of Miss Ida Rudnick, 3788 de Bulion Street. Miss Adele Zuckerman, in charge of mailing parcels overseas, reported that comforts boxes and cigarettes are going over regularly, and that letters of thanks have been received from Pte. Albert Schrier, N. Spunt, Pte. Louis Toulch, A/B Jack Zuckerman, Cfn. F. Suhujda, B. Ettenberg, Pte. Abe Moscovitch, Cfn. A. E. Rabinovitch, Pte. Hyman Garber, Spr. A. J. Lahti, Pte. E. Ludmer, Pte. Jack Marcovitch, Samuel Shuster.

● EZRAS NOSHEM Talmud Torah met at the home of Mrs. H. Edgar, 79 McNider Avenue, with Mrs. M. Rosenberg presiding. Mrs. Edgar donated $10 in honor of the birth of her grandson, Joel Edgar, son of Mr. and Mrs. Gerald Greenberg. The family of the late Mrs. S. Snowball donated $25. The results of the money shower for the Building Fund of the Lubavitcher Yeshiva was reported, $300 was handed to Rabbi L. Kramer, of the Yeshiva, who was a guest speaker. A special vote of thanks was given to Mrs. Samuel Bloomberg for her untiring work toward the Hebrew school. The drawing for the set of glassware, donated by Mesdames M. Rosenberg and I. Weinberg, was won by Miss Brenda Goldstein, holder of number 1462.

Frances Ross, aged sixteen, daughter of Mr. and Mrs. Philip Ross, 647½ North Spaulding Avenue, Hollywood, California, formerly of Toronto, graduated from Alhambra High School and is now attending Los Angeles City College.

Card Of Thanks

Mrs. Ula Bernstein, Mr. Hyman Green and son, Samuel, Mrs. S. Kessler, and Mrs. Eva Senderoff, wish to thank their many relatives and friends for their kindness and sympathy during their recent bereavement and loss of a dearly beloved mother, wife, and sister, Mrs. Faiga Green.

Mrs. B. Malcoff and family wish to express their deepest heartfelt thanks to their relatives and friends for their kindness and expressions of sympathy in their recent sad bereavement in the loss of their dearly beloved husband, father and grandfather, Benjamin Malcoff.

IN MEMORIAM

In loving memory of a very dear husband and father, Carl Keva Brownstein, who departed this life on June 3, 1943 (Iyar 29). We sadly miss and think of you always. Remembered by his wife, Fanny Signer Brownstein, and children.

DEATHS

David Katz, 2780 Willowdale Avenue, died suddenly at his home on May 1. He is survived by his wife, Mrs. Rebecca Katz; one son, Edward, of Val d'Or; three daughters, Mrs. F. Vosberg, (Estelle), of Hamilton, Ont.; Mrs. J. Frank (Sadie), Miss Dorothy Katz, both of Montreal; three grandchildren, Sheila and Sidney Katz, of Val d'Or; Lynn Frank, of Montreal; four brothers, Jake, Samuel, Louis, of Montreal; Barry, of Cornwall, Ont.; and one sister, Mrs. A. Isserovitch, of Montreal. Funeral services took place from Paperman's on May 3. Rabbi S. Herschorn officiating. Burial was in the King Edward Sick Benefit Society Cemetery. Shiva was at the home. Mr. Katz was the president of the Royal Brand Sick Benefit Society, and a member of the King Edward Sick Benefit Society.

Mrs. Malka Novick Diamond, aged fifty-seven, died on Sunday, April 29, at the Royal Victoria Hospital. She is survived by her husband, Leon Diamond; two daughters, Mrs. Charles T. King (Ann), of Whitby, Ont.; Miss Rae Diamond, of Montreal; two sons, Jack, of Montreal; Pte. Hyman Diamond, R.C.A.S.C., stationed at Farnham; two grandchildren, Paul King, of Whitby; Mayer Diamond, of Montreal; one brother, Abe Novick, of New York; and one sister, Mrs. S. Paley, of Toronto. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Tifereth Israel Congregation cemetery. Shiva was at the Home, 73 St. Viateur Street East. Mrs. Diamond was vice-president of the Ladies' Auxiliary of the Tifereth Israel Congregation for the past eight years.

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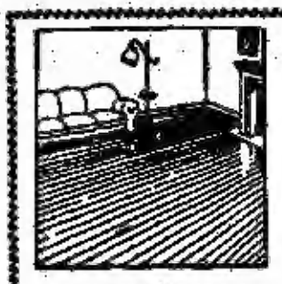
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Religion And The Future Of The Jews

The future of the Jews depends on the future of religion. And that in two ways.

In the first place, the position of the Jews in the post-war world will depend on whether the world is dominated by religion. The fate of the Jews and the future of religion are indissolubly bound together. The religion involved is not a particular religion, but the outlook, common to most religions and emphasised especially in Judaism and Christianity, which gives the foremost place in human life to the spiritual and moral values which issue from the recognition of God's rule.

If the nations of the world are dominated by moral principle and their rulers conform to justice, affirming in their laws and protecting in their practices the rights which belong to men as an inalienable possession conferred on them by their humanity, then the Jews will be assured of a status freed from the suffering and danger that in the past attended their lot in several countries. If governments are moral, Jews everywhere will have freedom from fear.

In the ultimate analysis, however the strength of freedom and justice in the affairs of nations will be proportioned to the strength of the belief in God in the hearts of men. The connection between the belief in God and righteousness has been obscured by several facts. Some people who seem to give allegiance to religion have shown a conspicuous disregard for justice and freedom. Contrariwise some who have pursued justice and freedom most zealously have not ostensibly been religious. But not all that calls itself religion is religion; and not all that appears to be irreligion really denies God. Some men have more faith in God than they confess, and others have much less than they profess.

The fact that the morals of nations and their rulers depend ultimately on religion has received tragic proof in our time. It would serve no good purpose to pass in review all the evidence. The behaviour of the Nazis suffices to prove that those who reject God cannot be trusted to respect humanity, but that on the contrary they will allow no spiritual or moral considerations to stand in the way of their evil purposes or hesitate to violate the most elemental principles of human decency.

No one who truly believes in God could have done the horrible things they have done, so horrible that only the name of devil can fit those guilty of them. When men do not believe in God there is in the last analysis nothing to prevent them from becoming demons, who combine the thought of men with the cruelty of beasts, using the thought to devise the most terrible ways of practising the cruelty. Let us not be misled by the fact that there are among the best and most kindly people some who say that they do not believe in God. Their fathers did, throughout many generations.

The victory of the United Nations will bring deliverance to the Jews under the Nazi tyranny. Their lives will be saved from massacre. But we hope for more than that for them, as for all Jews everywhere. We hope that they will be given the opportunity to resume their rightful place in their rightful place in their respective homelands, secure in the possession of freedom and of justice and protected against persecution and oppression. It is, however, futile to expect an advance in civilization unless it issues from the spirit of men. To have a better world there must be something in men to make them want it, work for it, and make the necessary sacrifices for it. That shows the part which religion has to play in the reconstruction of the world after the war. It has to supply the direction for progress, the motive power for it and the rails on which it should travel.

Now you see why I maintain that the future position of the Jews in the world will depend on the future influence of religion in the affairs of the world. The conclusion is not contradicted by the fact that the Jews in Soviet Russia, where religion has exercised little, if any, influence on the country's rulers, have been freed from all discrimination. I use "Jews" in a religious sense. When I speak of the future of the Jews I mean the Jews as a religious community. It still remains to be proved whether the Jews of Russia will be able for long to maintain their Jewish identity.

The Jews can contribute to the influence of religion in the affairs of nations by themselves giving religion their full share of allegiance. That allegiance is required of them for the sake of their personal lives. It is also required from them as the way to make the continued existence of the Jewish people significant for humanity. Though we Jews are comparatively few, we can yet play a part in developing and enlarging the power of religion in the nation by showing a loyalty and devotion to our religion which will make it a potent influence in our lives and in the life of the community.

Let us not, because the Jews are few, minimise the importance to the world of what they are in religion and do for religion. God can do wonders with a few no less than with many. A hundred thousand men armed will overpower, and by their human power can keep in subjugation, a nation of millions. What might not be achieved by a small number armed with the might of the spirit which is the channel of God's power?

By their allegiance to their religion the Jews, though few, can help to promote the influence of religion in the world, upon which it will ultimately depend whether they will be allowed to live freely as Jews. That is the first way in which the future of the Jews depends on the future of religion.

The second way refers to their internal condition. Their inner power to endure will depend on the strength of Judaism in their lives. That is so obvious that it hardly needs to be stated much less to be emphasized. But though it is a truism that the Jews can endure only by loyalty to their religion, it does need to be affirmed and stressed because it has been obscured in diverse ways. There is no greater danger to the future survival of the Jewish people than for Jews to think that they can be Jews without religion.

The Jews are scattered throughout the world; and they will have to remain so. Everywhere they will continue to be a small minority, for most people it entails hardship to be different from the majority. Moreover, it does not require much psychological acumen to perceive the spiritual difficulties for many Jews now and for many more in the future, which are produced by their distinctiveness, and consequent temptation which some may feel to abandon it. Their armour against the temptation and their strength to overcome the difficulties can come only from a loyalty to Judaism which is so deep and assured that nothing can disturb it, a loyalty which in spite of all strains and burdens will impel Jews to remain Jews. That is the condition for the survival of the Jews in the future.

The mention of the future of the Jews probably rouses in many minds the question about antisemitism, will it continue in the future? There can't be one answer. There are different kinds of antisemitism with diverse causes. In its worst form it is anti-religious and results from the denial of religion. That kind of antisemitism will obviously be destroyed if the influence of religion among men is strengthened and enlarged.

But there has been a kind of prejudice against Jews which seems to have originated in religious causes and to have a religious character. Though it sounds paradoxical, that, too, will be overcome by more religion. Church leaders, for example, have declared again and again that antisemitism is un-Christian. It may take some time for this teaching to produce its effect, but it will do so increasingly as it spreads.

Furthermore, the general atmosphere of modern religion does not favour religious intolerance. There is a growing movement in an opposite direction, a movement to understanding, respect and fellowship between different religions. It is not free from dangers, especially to Jews because they are a religious minority, but the dangers are outweighed by the spiritual and moral gains which it promises.

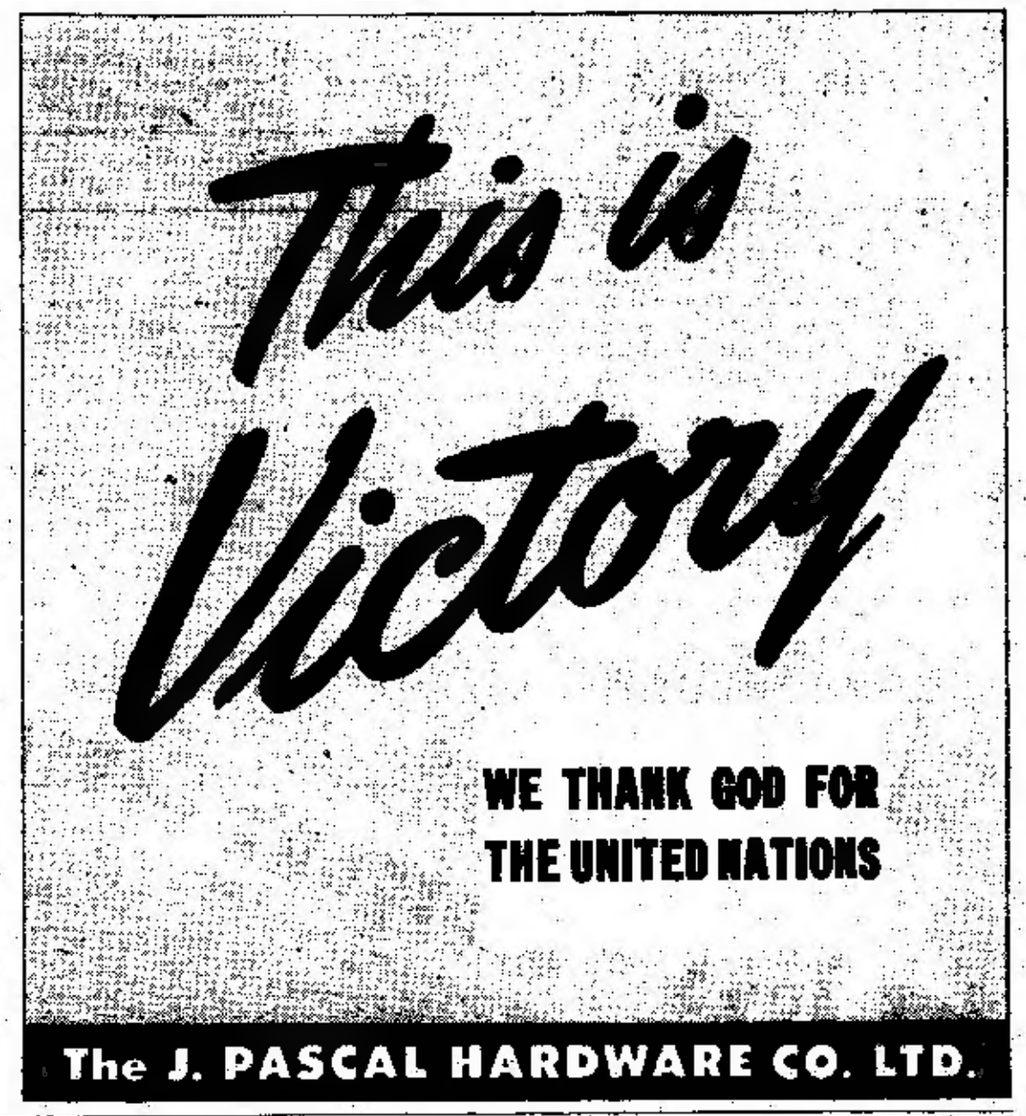
One of these gains is that it will promote the spirit which will assure to the adherents of all religions the right to maintain their respective religious loyalties in freedom and without fear. And that is what the Jews want in the future for Jews everywhere. The claim obviously must depend for its force on the religious loyalty of Jews; it is valid if Jews really follow their religion.

It is fitting that the future of the Jews everywhere depends on the power of religion in the life of humanity. The spiritual and moral ideals of the Western world came from the Jews; it is right that the faith and destiny of the Jews should depend on the advancement and ultimate fulfilment of those ideals. At the same time, and in another way, it depends on the dominance of religion in the life of the Jews and in the lives of individual Jews. Our fortunes may depend on others, our existence depends on ourselves. There is only one power that can keep alive the Jews throughout the world; it is the power of religious loyalty.

This article is from the Liberal Jewish Monthly.

Paris Police Chief banned all meetings by the "Free German" and "Free Austrian" movements there, comprised of small numbers of refugees, including a notable proportion of Jews, but will permit them to reorganize as Jewish-German and Jewish - Austrian groups.

The only Jewish Rear-Admiral in the Soviet Fleet is Rear-Admiral Pavel Trainin, the son of Dr. Aaron Eli Trainin, who practiced in Pinsk 50 years ago.



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The Stranger Of Mount Carmel Left His Fortune To Palestine

In the summer of 1933 a Jew fled from Berlin. He was remote from everything Jewish, but he had a sturdy sense of human self-respect and dignity. Although it had been the home of his family for many generations, he refused to continue living in a land in which he would be a third-rate citizen. Not many, even then, had forebodings of the evil days that lay ahead for the Jews of Germany.

You hear it often—the story of the Jew who left Germany while the going was good. But this story of Solomon Wolff follows the usual pattern only part of the way.

Mr. Wolff and his wife went from Berlin to Vienna, Prague, Carlsbad. They were rich, and rich people could travel where they wished at that time. They had not yet decided where to live: Austria, where Mr. Wolff had large properties; Switzerland, where Mrs. Wolff was born, of the well-known family of Knopf; or Czechoslovakia, whose apprehension of the importance of human dignity they admired. But in Carlsbad one night they were casually taken to a meeting addressed by "a man from Palestine." "It was," said Mr. Wolff later, "perhaps the second time in my adult years that I heard the word 'Palestine'."

The late Dr. Benzion Mossinsohn was the speaker. The contagion of his enthusiasm aroused Mr. Wolff's. Early next morning he was at Dr. Mossinsohn's hotel, eager to know more.

It is still a matter of some curiosity that one so distant from all things Jewish and so rigidly adhering to a set way of life and thought, should so swiftly have made his decision. Tristan da Cunha or Siam might have seemed as likely a year before.

"How does one get to Palestine?" was his first question.

They settled on Mount Carmel in Haifa. They had not all the 20 million marks on which they used to pay income tax in the Reich. But they had brought away ample means.

Besides what he held in Palestine, Mr. Wolff owned vast interests in Europe, especially in the Austrian Tyrol where an entire village, with its forests, sawmills and lands, its baronial castle and public utility services, were his.

Mr. Wolff, although 61, was not ready to retire. He pursued his profession of engineer. He constructed buildings as investments for himself and on contract, for others. He lost some money and made money. He was shrewd and energetic. At that time the foundations of important industrial and other enterprises were laid in Palestine by immigrants who, like Wolff, had come from Europe armed with ability, experience and means. But he did not throw his lot in with them. The eager, restless spirit that drives men on in Palestine to new horizons of achievement passed him by.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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For Mr. Wolff, although living in Palestine, somehow never entered the communion of Palestine. The sudden flash of inspiration in Carlsbad carried him as far as Mount Carmel, but no further. He revelled in the magnificent view of Emek Zevulun and part of Emek Jezreel that unfolded itself from his modest dwelling on Mount Carmel. But equally he would have revelled in the beauty seen from some mountain height in Switzerland. He was never prompted to go out and see at close range the great Jewish achievements that filled the valleys. Nor was he moved to find out what lay behind the Galilean mountain range that closed the sky-line as he looked out from his bow-window.

The Zionist national institutions, even public institutions in Palestine, got no support from him. On a sudden impulse he joined the Revisionists, but took no interest in them, nor gave them any support. He kept aloof from people and things, and made few friends. He lived frugally in a three-roomed flat. His only hobby was stamp-collecting, on an almost professional scale. A voracious reader, he possessed not a single book of his own. His neighbours called him "The Eccentric."

Once he travelled to Switzerland. Except when his building operations required it, that was one of the rare occasions on which he travelled beyond the boundaries of Haifa.

In 1941 Dr. Joseph Weiss, one time Director of the Jewish National Fund in Germany, arranged to meet this strange, frigid German Jew on Mount Carmel. That meeting marked the turning point in Mr. Wolff's life. Something, very slight at first, began to stir in him. It led to his asking questions about Eretz Israel. He was taken through the country, saw the Jewish settlements that lay in the valleys. He saw what other Jews, who like himself had fled from Europe, were creating for themselves and for their people. He saw the relics that strew the land recalling the great past of the Jews in their own Homeland.

New perceptions broke into his consciousness. For the first time he understood that he was not only a human being for whom the inviolability of the human personality was a sacred endowment, but that he was a member of a people that also had a personality that was precious and, given the chance, could be creative.

From Galilee to Beersheba he travelled and enquired. Then he began to manifest his new-won interest. He contributed some £20,000 as a "Living Legacy" to the Jewish National Fund and, soon after, another £12,000 earmarked for the acquisition of land to settle orphaned child refugees.

A few months ago, two-and-a half years after he discovered Eretz Israel, Solomon Wolff died, at the age of 71. His wife had predeceased him by 16 days. Two days before his death, as though anxious to make up for time lost, he contributed the valuable jewels of his late wife to the Jewish National Fund for vocational training of orphans from Europe after the war. He died suddenly, alone.

When his will was opened, it was found that all he possessed, in Palestine and in Europe, was bequeathed to the Jewish National Fund, the trustee of the Jewish people, for the redemption of land in Eretz Israel.

So he who of his own choosing had been a stranger for so long to his people and his Homeland, was in the end wedded to the ideal of a free life for his people in their own land.

This article is from the South African Jewish Chronicle.

STILL EXPANDING WITH CANADA

1875 Here we are at the heyday of Henry Morgan & Company's Victoria Square store. First occupied in 1866 and enlarged by the addition of a fifth storey in 1874, it was the first true departmental store of its era. Here, the widest variety of apparel and furnishings was tastefully displayed and ceremoniously sold by formally attired clerks.

This distinguished atmosphere and wide choice of merchandise made shopping at Morgan's, or "Colonial House", a thrilling event and vastly expanded the firm's already city-wide family connection.

Deliveries in those far-off years were made by outside cartage companies and by foot messengers called porters and accounts were rendered quarterly.

Truly it must have seemed that the limit of expansion had been reached. Morgan's, however, already noting the growing uptown shift of the population, were thinking ahead . . . and in 1891 startled the city by perhaps the most daring move in all its merchandising history.

Inspection of troops by the Governor General, 1878

(Right): The Victoria Square Store, in 1872. (Top): Shopping in the Victoria Square Store, based on an actual photograph.

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The Indestructible Spirit

By Dr. Solomon Grayzel, President, Jewish Book Council of America

The close bond between the Jew and his books was never so clearly exemplified as on that fateful night of May 10, 1933, when Germany denied its own culture and burned its books. To the accompaniment of wild shouts and bloodthirsty songs, Hitler's misled youth hurled wagon load after wagon load of volumes into the satanic flames. Jewish authors were not the only ones whose books were devoured by the fire. Freud and Asch, Beer-Hofmann and Schnitzler, were in the good company of Mann and Remarque, Feuchtwanger and Ossietzky and a host of others.

The Jews and the non-Jews whose works were burned had one common denominator: all were believers in the doctrines of peace, of human dignity and of the infinite powers of the human spirit. Against them and against all they stood for the Nazis who were thus declaring war, "German character scorns the intellectual." As it turned out, this slogan was an understatement. Actually, Germany then set out to burn civilization down to its very roots.

Thus, on that night when Nazi Germany bared its barbarian soul, its fight against the Jews became identical with its fight against civilization. The Jews had for many centuries survived largely because of the strength of mind and spirit drawn from the written word. They had started on their career when God Himself turned author and carved His laws on two tablets of stone. Their national heroes were prophets and scribes. Their uniting bond, throughout the far-flung Diaspora, was the Talmud. To read, to study, to know, these were the goals of their life. They sought and found in books encouragement, strength and hope. They saw the human spirit immanent in the written word.

May 10, 1933, was not the first time that those who sought to destroy the Jewish people attempted to do so by destroying their books. The Romans tried it. When Bar Kochba's revolt had been crushed, in the year 135 of the Common Era, an imperial edict went forth forbidding anyone to study and to teach the Torah. Because they refused to obey this edict, Rabbi Judah ben Baba, Rabbi Hanina ben Tradyon, and the great Rabbi Akiba met a martyr's death. Rabbi Hanina was wrapped in a Torah scroll and was then given to the flames. From the midst of the fire he called out that he saw the parchment burning, but the words flying upward. Around 350, Emperor Justinian was still aiming to undermine Judaism by prohibiting the use of those midrashic interpretations of Scripture which were keeping Jewish hopes alive.

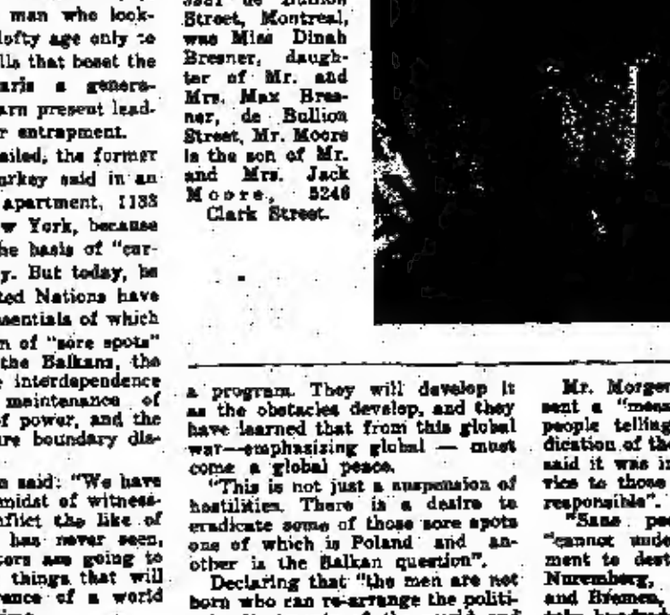
Some seven centuries passed. Around the middle of the 13th century it dawned upon some overzealous and worldly churchmen that the Jews were drawing their will-to-live from the books they read and studied. A strange thing happened then—the books of the Jews were placed on trial! An apostate from Judaism elaborated the charges; Rabbi Yehiel, of Paris, spoke for the defense. The result, of course, was to have been expected. On Friday, June 6, 1242, in the square in front of the Notre Dame Cathedral in Paris, twenty-four wagon-loads of Hebrew books were cast into the flames. Meir, of Rothenburg, then a young student in the Yeshivah of Paris, after witnessing this scene, composed a hymn which to this day is read in the synagogues on Tisha b'Ab. It begins with the words: "Ask, thou burnt in fire . . ." and continues:

"Dismay hath seized upon my soul; how then
Can food be sweet to me
When, O, thou Law, I have beheld hasc mea
Destroying Thee!"

This was not the last time that Jewish books were burned. It happened several times during the 16th century in Italy. The object was ever the same, to destroy the spirit of Israel by depriving the Jews of their literature. The result, too, was always the same: the fiery spirit refused to yield. As long as Jews read and studied, as long as their hopes and ideals remained their most cherished property, Israel survived. A stalwart spirit cannot be destroyed by attack from the outside.

On several of these previous occasions the attack directed against the books of the Jews was part of an attack on freedom of thought for all mankind. But on no occasion was this connection between the Jews and the total civilizing process as clear as it was on that May day twelve years ago. There is a measure of solace in this fact, for it proves again that the enemies of Israel are the enemies of all mankind, and that mankind ought to be wary of them.

The fire which the Nazis lighted in May 1933 was the logical, the inevitable predecessor of the fire which has since then burnt their cities and consumed their youth. That night, we now know, witnessed a greater tragedy for the spirit of Germany than for that of the Jews. Our real tragedy will come when, may that day never arrive, we shall have sunk so low Jewishly that our books will lie unread, crumbled into dust by our own neglect rather than by the fire of our enemy. As long as fires have to be built to destroy our books, especially in common with those of civilization's other representatives, Israel remains unvanquished.



Morgenthau Sr. Is 89

Henry Morgenthau Sr., is a spry, alert-minded little man who looked back from his lofty age only to point out the pitfalls that beset the peacemakers in Paris a generation ago and to warn present leaders against similar entrapment.

The old peace failed, the former Ambassador to Turkey said in an interview at his apartment, 1133 Fifth Avenue, New York, because it was made on the basis of "carving up" Germany. But today, he declared, the United Nations have a program, the essentials of which are the eradication of "sore spots" like Poland and the Balkans, the realization of the interdependence of nations, the maintenance of proper balances of power, and the avoidance of future boundary disputes.

Mr. Morgenthau said: "We have just been in the midst of witnessing a global conflict the like of which the world has never seen, and now the victors are going to insist upon doing things that will prevent a recurrence of a world war for a long time.

"They didn't do it last time because they didn't understand what was going on. They did not study sufficiently international politics. They were not aware of how these currents and cross-currents were working. I was there at Paris through the Peace Conference and it was more of a dispute between the nations as to who would be the successful heir to the territory to be carved up.

"There was no big, statesmanlike approach to what might happen. This time the United Nations have a program. They will develop it as the obstacles develop, and they have learned that from this global war—emphasizing global — must come a global peace.

"This is not just a suspension of hostilities. There is a desire to eradicate some of those sore spots one of which is Poland and another is the Balkan question".

Declaring that "the men are not born who can re-arrange the political adjustments of the world and make a perfect condition out of it," Mr. Morgenthau urged that they "strive for proper balances of power, avoid future boundary disputes and realize the interdependence of nations".

"No one," he continued, "can prophesy whether this is going to be a titanic struggle between the leaders or whether they are going to end up in a splendid cooperation for the universal good. I am inclined to think the latter".

Mr. Morgenthau, who in 1918 sent a "message" to the German people telling them to force abdication of the Kaiser and his sons, said it was impossible to give advice to those who are "totally irresponsible".

"Sane people," he declared, "cannot understand the abandonment to destruction of cities like Nuremberg, Leipzig, Hamburg and Bremen, whose culture it will take hundreds of years to build up again. The German people should [illegible] surrender [illegible] the [illegible] of American and the other big powers".

He suffered a "personal loss" in the death of President Roosevelt, Mr. Morgenthau said, having known him intimately since 1912. President Truman, he said, had made a good start," adding that "we have always found in this country, when an emergency arose, the master of it appeared".

Mr. and Mrs. Harry Moore, 3281 de Bullion Street, Montreal, wish Miss Dinah Bresner, daughter of Mr. and Mrs. Max Bresner, de Bullion Street. Mr. Moore is the son of Mr. and Mrs. Jack Moore, 5246 Clark Street.

—Leonard

DUTCH JEWS NOW 10,000; WERE 180,000

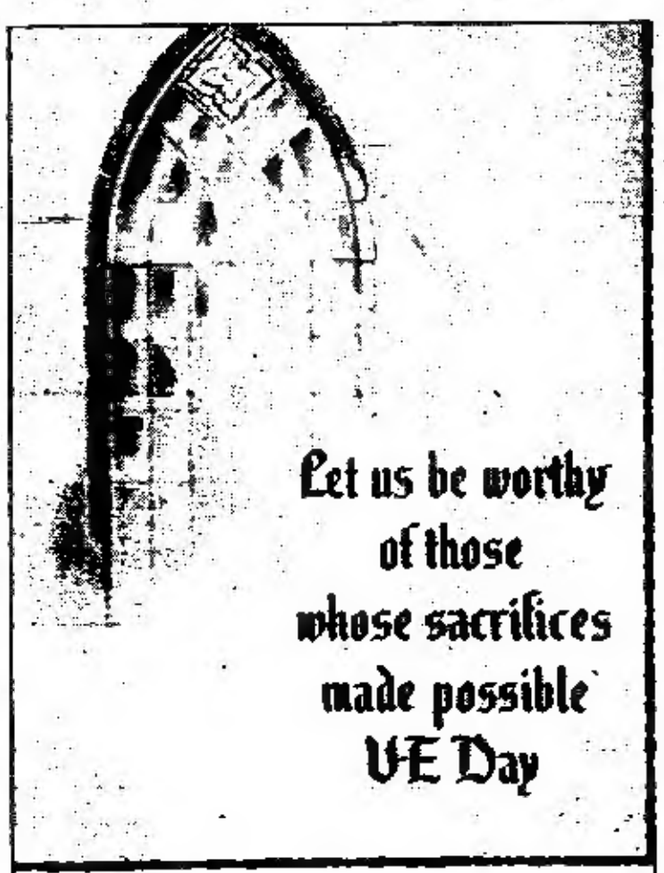
Dutch officials expressed concern over the increasing trend toward anti-Semitism in Holland, which they attributed completely to German propaganda, at San Francisco.

A. A. Fetl, one of the Netherlands assistant delegates to the world security conference, said that for the first time in the history of Holland the people had become race-conscious. He arrived from Holland where, as chief of the Netherlands Information Service, he had been attached to the Dutch Army for six months.

He said that of 180,000 Jews in Holland when the Germans occupied the country, fewer than 10,000 remain. The others have been either deported or killed by the Germans.

Doreen, aged six, and Cheryl, nearly two, are the daughters of Mr. and Mrs. Max Perel, 436 Beaumont Street, Montreal; granddaughters of Mr. and Mrs. A. Mayoff, 4864 Clark Street, and of Mr. and Mrs. M. Perel, 1606 Ducharme Avenue.

—Kashtan's



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The War Effort Of The Hebrew University

By Paul S. Epstein, Professor of Mathematical Physics At California Institute of Technology

The war effort of most of the leading universities is twofold. On the one hand, they are engaged in research for the development of new aggressive or defensive weapons, on the other hand, they offer numerous courses for Army and Navy personnel designed to fit them for technical military duties. Unfortunately the research part of this effort cannot be described, as it is strictly secret, while the teaching part—although highly useful and important—is a not very exciting routine matter. For this reason, even the greatest universities seldom furnish in their war work enough items of interest to justify an article.

That the Hebrew University in Jerusalem is an exception to this rule is due to its unique position in the cultural and economic life of Palestine and the whole East. Of course, the Hebrew University also performs its full share of research and teaching. In this connection, we may mention refresher courses for British Army physicians to bring them up-to-date in tropical diseases and in military surgery. The eminent qualifications of the medical staff of the Hebrew University are recognized not only by the leadership of the British Forces but by the general public of the Near Eastern countries. When the Queen Dowager of Irak was in need of an operation she was not deterred by the anti-Zionist tendencies of her government from taking the plane to Jerusalem.

However, the Hebrew University is more than a teaching and research institution. From the very outset it took upon itself numerous duties which in other countries are performed by separate Governmental Agencies and private enterprise. These activities are of great benefit for the civilians in peace and in war, but they are of equal help to the military forces in Palestine and in the whole Near East. Thus it comes about that the war effort of the Hebrew University is more vigorous than that of other institutions of its rank.

As a case in point we may mention that the Hebrew University provides the weather service in Palestine. It is clear that meteorological forecasts are indispensable for the planning of military operations, especially those in the air. Although the Army has its own trained personnel, the cooperation of meteorologists experienced in local weather conditions makes a vast difference.

Another important field of endeavor of the Hebrew University lies in sanitation and hygiene as it functions as the health department of Palestine. Malaria was completely stamped out and is being prevented from reappearing through work under the leadership of Professor Israel J. Kligler. Equally spectacular is the work of Professor Saul Adler on the treacherous disease called Kala Azar. Through the efforts of these men and of their associates all tropical diseases are held in check. In other oriental countries malaria is the main scourge of the Allied Armies causing more casualties than all the other hazards put together. Palestine is the only country of the East where the Army is practically free of cases of malaria.

But the health work of the Hebrew University is not restricted to administering medications and prophylactics. Large bacteriological laboratories are maintained which produce the necessary vaccine and sera. They supply the dosage of the routine preventatives for Palestine and her neighbours and do research work in developing new remedies. In this connection the efforts of the Hebrew University give help and relief not only to Palestine, not only in the Near East, but in countries as remote as Russia. Professor Kligler was decorated by the Polish Government in Exile for developing a typhus serum which saved many lives. Only a few months ago a sudden outbreak of typhus occured in Iran and the Iranian Government sent the Hebrew University an SOS for 10,000 doses of Kligler's serum. The University was able to fill this rush order within two days.

Not less important for the health service is the work of the department of organic chemistry of the Hebrew University. Its director, Moshe Weizmann, the brother of Chaim Weizmann, always anticipated an emergency in which Palestine and the whole Orient would be cut off from the sources of supply of all chemicals and drugs, and he was completely prepared for it. He concentrated on the production of all the important pharmaceutical materials, in part preparing them in the University laboratories, in part organizing their manufacture by private firms. In collaboration with the department of botany all local plants were studied and made use of as possible sources of drugs.

The Hebrew University has also an important share in the work of "Potash Ltd. Co.". The cooperation is, in fact, so intimate that the University professors supervise the work in the company's laboratories in its two plants on the Dead Sea, and in their turn the company chemists do special work in the University laboratories. Among the products of these companies several have great military importance. We mention only potash which is widely used in explosives and the raw material for magnesium, a metal vital for the construction of airplanes.

In his new book, Pierre van Paassen maintains that the British Egyptian Army could not have resisted and vanquished Rommel without the supplies flowing to it from Palestine. Among these supplies those furnished directly and indirectly by the Hebrew University were among the most important as they included such vital articles as drugs, disinfectants and explosives.

Steady, Canada!

Are we thinking that, at long last, there is an end to it all?

Our soldiers know better.

True, the dust of defeat rises over the fallen pillars of Hitler's hideous temple.

But our men have a vast mopping-up operation ahead of them. And, after that, they have still *another* capital to topple in the dust, *still another* aggressor to drag out of his hole.

Millions of tons of materials must continue to flow across *both* seas until Victory is final, complete!

We must continue to produce these materials.

And we must continue to gladly buy the Victory Bonds that will pay for them.

Time for rejoicing, yes. But let it be in our hearts only. It is also a time to remain steadfast.

There are still many *tomorrows* ahead of our boys across the seas.

Let us all be *men who think of tomorrow* by investing to the *utmost* in Victory Bonds today.

THE HOUSE OF SEAGRAM

Jewish Mother Of Eight In Service Picked For Honor

The Mother's Day Commemoration League, 220 Broadway, New York, went to the Brownsville section of Brooklyn to select Mrs. Esther Scolnick of 97 Belmont Avenue as "the outstanding mother of 1945".

There, in a neat three-room apartment that belies the litter and pushcarts in the streets outside, Mrs. Skolnick, 61-year-old mother of eight service men, spends the restless hours between stints for her favorite war causes—the Red Cross, the Civilian Defense Volunteer Office and bond drives, among others.

Three of her sons have come back to her from the wars, discharged for sickness and disability. But Harry, a sergeant, is serving in Germany after landing with the first airborne units at St. Lo and Metz. Abraham, 39, the oldest, is in Florida with the Air Forces. The two youngest, Robert and Arnold, 19 and 18, respectively, are serving with the Navy in Pacific waters. Arthur, a 27-year-old technical sergeant, is home on furlough after four years of war, also in the Pacific.

Highest-ranking in the family until his discharge was Nathan, a first lieutenant who flew with American squadrons in China and earned the Distinguished Flying Cross, the Air Medal, a Presidential citation and a Purple Heart. He was shot down three times.

A plump and vigorous little woman, Mrs. Scolnick will be feted on Mother's Day at a dinner in the Hotel Granada, Ashland Place and Lafayette Avenue, Brooklyn.

With two daughters and another son, who is now 1-A in the draft, Mrs. Scolnick's family total comes to eleven. Only four sons remain unmarried. Mrs. Scolnick herself was an only daughter and a lonely one, so her large family comes by way of a resolution she made even before her wedding to Louis Scolnick, a shipyard carpenter, whom she married in Brod, Austria, forty years ago.

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LIPTON'S NOODLE SOUP MIX
"The Soup Sensation Of The Nation"

CLASS IN COOKERY

FRUIT PUDDING

one and one-half cups milk
pinch of salt
one teaspoon baking powder
one-quarter pound butter, melted
one and one-half cups flour
four or five apples, peeled

Mix milk, butter, baking powder, salt and flour. Cut the apples and put in a greased casserole dish. Sprinkle with sugar. Cover with the batter, which may be flavored. Bake in oven, 300 degrees, for three-quarters of an hour. Any fruit which is in season may be used.

Mrs. A. Dime,
461 Danforth Avenue, Toronto.

SNOW FLAKE CHICKEN SOUP

Boil one-half of a chicken in about eight cups of water, and when half-cooked, add one-half an onion, salt, and a small amount of sliced carrots. When the soup is cooked, strain, and put into another pot. Separate two eggs, beat the whites until stiff, with a pinch of salt. Stir in lightly into the soup, and let it simmer gently for two minutes. The whites will be slightly cooked, and rest on top of the soup. Beat the yolks carefully, and mix with them a few tablespoons of the clear soup. Put a few tablespoons of this at the bottom of each individual soup plate before ladling the soup carefully into the plate, so that the cooked whites will rest on top.

Mrs. M. Abramovitz,
3574 Prud'homme Avenue, Montreal.

Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

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No one is more sorry than we are that wholesome, delicious Joubert ice cream is not available everytime you ask for it, but . . .
Due to current restrictions, sugar, one of the ingredients most necessary to the manufacture of this delicious food, is not available to us in sufficient quantities to permit our manufacturing more than we do.
Last year, for instance, the sugar allocation for ice cream manufacturers was 80% of the quantity used in 1941. Starting April, this year, the allocation was further reduced to 65%.
We wish to take this opportunity of thanking our dealers and customers for their splendid co-operation which is helping us to meet the present shortage of ice cream.
Invest in the Best
Buy Victory Bonds
More than ever before
QUALITE ... QUALITY
ICE CREAM DEPARTMENT

BIRTHS

Born, to Mr. and Mrs. Edward E. Danson (nee Evelyn Anne Greenfield), Cote des Neiges Road, at the Woman's General Hospital, on April 23, a son; grandson of Mrs. J. Greenfield, Ducharme Avenue, and the late Jacob Greenfield; and of Mr. and Mrs. Irving I. Danson, Victoria Avenue.

Born, to Mr. and Mrs. Arnold Finsberg (nee Ruth Meyer), McEachran Avenue, at the Western Division, Montreal General Hospital, on April 22, a son, Laurence; grandson of Mr. and Mrs. Harry Meyer, McEachran Avenue; and of Mr. and Mrs. Max Finsberg, Prud'homme Avenue.

Born, to Mr. and Mrs. Jack Slater (nee Belle Eichenbaum), 6211 Lennox Avenue, at the Jewish General Hospital, on April 23, a son, Charles Allan, brother of Helaine; grandson of Mrs. Mary Schleiffer, of Brantford, Ont., and the late Charles Schleiffer; and of Mr. and Mrs. S. Eichenbaum, St. Urbain Street, who are also the godparents.

Born, to Mr. and Mrs. Mack Berger (nee Stella Shapiro), Cote St. Luc Road, at the Jewish General Hospital, on April 23, a daughter, Isabel Margaret; granddaughter of Mr. and Mrs. A. Berger, St. Urbain Street; and of Mrs. Ida Shapiro, Cote St. Luc Road, and the late Samuel Shapiro.

Born, to Mr. and Mrs. Irving Phillips (nee Cecile Segal), at the Royal Victoria Hospital, on April 21, a son, Perry, brother of Richard; grandson of Mrs. P. Segal, Durocher Avenue, and the late P. Segal; and of Mr. and Mrs. H. Phillips, Jeanne Mance Street. The godparents are Miss Muriel Phillips, Jeanne Mance Street; and Ben. Segal, Durocher Avenue.

Born, to Mr. and Mrs. Marcus Bomse, (nee Jenny Rosen), 3864 Colonial Avenue, at the Jewish General Hospital, on April 20, a daughter, Pearl Malka; granddaughter of Mr. and Mrs. A. Bomsen, de Bullion Street; and of I. Bomse, of Palestine.

Born, to Dr. and Mrs. Max Ratner (nee Muriel Shuttleworth), Queen Mary Road, at the Jewish General Hospital, on April 16, a son, George Murray.

Born, to Mr. and Mrs. Irving Kaufman (nee Maria Louise Klopfer), 1025 Graham Boulevard, at the Jewish General Hospital, on April 20, a daughter, Judy, sister of Max; granddaughter of Mr. and Mrs. Harry Kaufman, Esplanade Avenue; and of Mrs. Bertha Klopfer, Vendome Avenue, and the late Max Klopfer.

Born, to Mr. and Mrs. Mark Weiner (nee Sybil Cohen), 6588 Fulton Avenue, at the Jewish General Hospital, on April 24, a son, Norman; grandson of Mr. and Mrs. Louis Cohen, Victoria Avenue; and of Mrs. Sophie Weiner, Fulton Avenue, and the late Norman Weiner. The godparents are Mr. and Mrs. Lyon Cohen, Park Avenue.

Born, to Mr. and Mrs. Harry Celler (nee Eva Kirshenberg), 4887 St. Urbain Street, a daughter, Nancy Gloria, at the Jewish General Hospital, on April 20; granddaughter of Mrs. Jane Kirshenberg, St. Urbain Street, and the late D. Kirshenberg; and of Mrs. Sonia Celler, Clark Street; and the late L. Celler.

Born, at Los Angeles, Calif., on April 26, to Mr. and Mrs. Maurice Fleishman (nee Sue Miller), a son, Allen Harvey; grandson of Mr. and Mrs. H. Fleishman, 4054 Dorchester Street West, Montreal; and Mr. and Mrs. Abe Miller, of Bel-Air, Los Angeles; and great-grandson of Mrs. H. Beilman, of Bel-Air.

Born, to Sgt. and Mrs. Hy. Trachtenberg (nee Frieda Berger), Queen Mary Road, a daughter, Linda, at the Jewish General Hospital, on Wednesday, March 7; granddaughter of Mr. and Mrs. N. Trachtenberg, Fairmount Street West; and of the late Mr. and Mrs. H. Berger, of Montreal; and great-granddaughter of Mrs. G. Rushansky, Henri Julien Avenue.

Born, to Mr. and Mrs. Philip Lenetsky (nee Diana Linetsky), Clark Street, a son, Lenard, at the Jewish General Hospital, on March 23; grandson of Mr. and Mrs. Samuel Lanetsky, of Joliette; and of Mrs. L. Linetsky, Clark Street, and the late L. Linetsky. Godparents are Miss Freda Linetsky and Joseph Linetsky, Clark Street.

Born, to Mr. and Mrs. H. Lyon (nee Molly Lipsky), Clark Street, a daughter, Naomi, at the Jewish General Hospital, on April 24.

Born, to Mr. and Mrs. Robert Turgel (nee Anita Selbst), 4801 Cote St. Catherine Road, a son, Leslie Alvin, at the Jewish General Hospital, on April 24; grandson of Mrs. S. Selbst, St. Catherine Road; and of Mr. and Mrs. Oscar Turgel, of London, England. Godparents are Mr. and Mrs. Arthur Weissler, Sherbrooke Street West.

Born, to Mr. and Mrs. Lawrence N. Merson, (nee Ethel Blacker), 373 St. Joseph Boulevard West, a son, at the Woman's General Hospital, on April 25. Grandparents are Mr. and Mrs. S. Blacker, 5706 Clark Street; and Mr. and Mrs. N. Merson, 189 Mozart Street West.

Sally, aged seven, is the daughter of Mr. and Mrs. Joseph Silver, 432 Rigaud Street, Montreal; granddaughter of Mr. and Mrs. David Kahlenberg, 5021 Park Avenue; and of Mrs. Ida Dora Weiner, of Europe.
—Charlab

Arthur, aged four, is the son of Mr. and Mrs. Bertard Kahlenberg, 4897 Park Avenue, Montreal; grandson of Mr. and Mrs. David Kahlenberg, 5021 Park Avenue; and of Mrs. Pearl Bernstein, 1132 St. Viateur Street West, and the late Morris Bernstein.
—Charlab

Born, to Mr. and Mrs. Joseph Ostroff (nee Sarah Steinberg), Esplanade Avenue, at the Jewish General Hospital, on April 26, a daughter, Pearl, sister of Ruth; granddaughter of Mr. and Mrs. S. Steinberg, 4245 Esplanade Avenue; and of H. Ostroff, City Hall Avenue.

Born, to Mr. and Mrs. Harry Pencer (nee Clara Bookman), Dollard Avenue, at the Jewish General Hospital, on April 26, a son, Jerald Norman, brother of Samuel and William. The godparents are Mr. and Mrs. A. Shapiro, Fairmount Street West.

Born, to Mr. and Mrs. Peter Greenberg (nee Millie Wasserman), Hartland Avenue, at the Jewish General Hospital, on April 25, a son, Lawrence Kolman; grandson of Mrs. H. Wasserman, Hartland Avenue; and of Mrs. R. Greenberg, de l'Epee Avenue. The godparents are Mrs. H. Wasserman, Hartland Avenue; and E. I. Schneiderman, of Brockville, Ont.

Born, to Mr. and Mrs. Harold Herman (nee Adele Phillips), 5714 Park Avenue, at the Jewish General Hospital, on April 5, a son, Jeffrey; grandson of Mr. and Mrs. H. Phillips, Jeanne Mance Street; and of Mrs. S. Berman, Dollard Avenue, and the late J. Berman. Mr. and Mrs. Joseph Phillips, Maplewood Avenue, are the godparents.

Born, to Gunner Harry Closner, R.C.A., stationed at Halifax, N. S., and Mrs. Closner (nee Miriam (Mickey) Pliskow), of Halifax, N.S., a son, premature, at the Halifax Infirmary Hospital, on April 26; grandson of Mr. and Mrs. Myer Pliskow, of Halifax, N. S., and of Mrs. Fanny Closner, Jeanne Mance Street, and the late Solomon Closner.

CHILDREN'S Birthday Parties

Mr. and Mrs. Monroe Abbey, Addington Avenue, gave a family tea for their daughter, Diane Carole, who was two years old, sister of Sheila, eighteen; Joan, seventeen; and Stanley, sixteen. Diane Carole's grandparents, Mr. and Mrs. Louis Abbey, and Mrs. David Cummings, were there. Diane Carole wore a blue silk dress, with smocking, and a blue hair-ribbon and socks, and white shoes. The birthday cake was white, with pink candles, which Diane Carole blew out, and a pink inscription reading, "Happy Birthday". A bowl of fruit centred the table.

Mr. and Mrs. Nathaniel L. Levy, Circle Road, gave a party for their daughter, Joyce Anne, who was one year old, sister of Richard Gordon, nearly three. Her grandparents, Mr. and Mrs. William Levy, were there; and her uncle and aunt, Mr. and Mrs. Sidney Levy, and son, Steven. Joyce Anne wore a white dress with blue smocking, and had a white hair-ribbon, socks and shoes. The birthday cake was pink and white, with pink and white candles which Joyce Anne blew out. She is also the granddaughter of Mr. and Mrs. Maurice Pailet, of New Orleans, Louisiana.

Sgt. and Mrs. Joel M. Sourkes, de l'Epée Avenue, gave a party for their son, Allan Murray, who was one year old. His grandmothers, Mrs. J. Margolis, and Mrs. H. Sourkes, were there; his great-grandmother, Mrs. M. Flinfeder; his great-uncles and aunts, Mr. and Mrs. J. Sedaroff, Mr. and Mrs. D. Geller, Mr. and Mrs. M. Mullman, Mrs. M. Wilanski; Mr. and Mrs. J. Bineth, uncle and aunt, and Mrs. William Sugar; and Andrew Geller and Stephen Sugar. Allan Murray wore a turquoise-blue jersey suit, with white shoes and socks, and Mrs. Sourkes wore a two-piece Paisley-printed jersey dress. Mrs. Sourkes, the grandmother, cut the birthday cake, which was white and had orange-colored candles, and an orange inscription reading, "Happy Birthday". Sgt. Joel M. Sourkes, R. C. A. F., stationed at Mount Hope, Ontario, was home for his son's party.

Mrs. William M. Katz, Madison Avenue, gave a party for her daughter, Esther Rossi, who was three years old, sister of Robert Glazer, aged fifteen. Her grandmother, Mrs. J. Steinberg, was there; her aunts, Mesdames Saul Hyman, J. Rosenoff, J. Latterman, David Steinberg; and Mesdames Kenneth Macdonald and C. E. Woolgar; her cousins, Charles Hyman, Eleanor Katz, Murray and Alta Rosenoff, Seymour Latterman, Faiga and Hytza Steinberg; and Robert Macdonald, Penny Woolgar, and John Nolan. Esther Rossi wore a pink taffeta dress, with blue smocking, a white taffeta hair-ribbon, with printed flowers on it, and white socks and shoes. Mrs. Katz wore a black crepe dress. The birthday cake was white, with pink candles and a pink inscription reading, "Happy Birthday To Esther". Esther Rossi blew out the candles and her mother cut the cake.

Mr. and Mrs. Ben. Markoff, Van Horne Avenue, gave a party for their son, Elliott Morton, who was one year old. His grandparents, Mr. and Mrs. M. Clamer, who are the godparents, and Mr. and Mrs. S. Markoff, were there; his uncles and aunts, Mr. and Mrs. Ralph Golden, Mr. and Mrs. David Markoff, and Herman Clamer, were there; Mr. and Mrs. George Litner, Mr. and Mrs. H. Scheftman, Mrs. Ben. Asch, Mrs. I. Farovitch, and H. Clamer; his cousins, Robert and Aaron Markoff; and Joy Schaftman, Harriet Ash, Arlene Farovitch, and Laura Clamer. Elliot Morton wore a white jersey shirt, with red jersey shorts, white socks and shoes; and Mrs. Markoff wore a pink jersey dress, with pink carnations in her hair. Mr. and Mrs. M. Clamer cut the birthday cake, which was blue, with white flowers, blue candles, and a gold-colored inscription reading, "Happy Birthday, Elliot". The table held candy baskets and favors for the children.

Mr. and Mrs. S. Fisher, 3963 de Bullion Street, gave a party for their daughter, Marilyn Pauline, who was three years old. Her grandmother, Mrs. Lea Fishman, 3818 St. Lawrence Boulevard, was there; her aunts, Mesdames Ben. Fishman, J. Tonchin, L. Sweer, L. Adler; and Mesdames Sol. Goldberg, M. Satin, L. Spillberg, H. Schiff, A. Glazer, P. Jacobs, B. Roidman; and Marilyn Pauline's cousins, Ralph Fishman, Jack Tonchin, Norman Sweer, Norman Adler; and Eleanor and Rena Goldberg, twins; Gerald and Sandra Satin, Judy Spillberg, Nathan Schiff, Irwin Glazer, Philip Glazer, Allan Brian Jacobs, Harriet Roidman, Evelyn Burt, Claire and Harvey Goldberg, Martin Bloom, Isabel and Leonard Silver, Esther Beck, Gloria Weiser, and Marilyn Kalotinsky. Marilyn Pauline wore a dusty pink dress with white trimming at the yoke, pink socks, and brown shoes. The birthday cake was white, with brown frosting, and red and green candles. There were favors and candy baskets for the children, and Marilyn Pauline spoke her thanks.

Dr. and Mrs. Roman Pniewsky, 3537 Park Avenue, gave a Victory birthday party for their younger son, Edgar Bertram, who was one year old, brother of David Leonard, nearly five. His uncles and aunts, Mr. and Mrs. S. S. Bloom, Mr. and Mrs. Albert Haltrecht, and Morris Haltrecht, were there; also Mr. and Mrs. S. B. Haltrecht, and Mrs. Selma Pipersberg, great-uncle and great-aunts; his cousins, Mr. and Mrs. Max Lewin, and David and Edward Haltrecht; and Mr. and Mrs. Sol. Ettinger, Mr. and Mrs. Harry Pipersberg, and children, Barbara, Brenda and Gerry; and Stanley and Muriel Haltrecht. Edgar Bertram wore a hand-made Madeira suit, with a white shirt and blue shorts; and blue socks and white shoes. There were favors and candy-baskets for the children. Movies were taken of Mrs. Pniewsky cutting the brown turtle-cake, which had blue candles. Edgar Bertram and David Leonard blew them out. Mr. and Mrs. Morrie Pniewsky, Esplanade Avenue, Edgar Bertram's grandparents, were unable to be present.

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UNVEILINGS

The unveiling of a monument to the late Rebecca Kay will take place on Sunday, May 20, at one p.m., at Independent Order of Foresters Cemetery, Dawes Road.

Card Of Thanks

DVORETSKY—The family of the late Sarah Dvoretsky, 909 Dundas Street West, wish to extend their heartfelt thanks and appreciation for the acts of kindness and messages of sympathy received from their many friends and relatives during their recent bereavement.

IN MEMORIAM

In loving memory of our dear mother, Mrs. Harry Greenblatt, who passed away on April 14, 1937. Sadly missed and lovingly remembered by her son and daughter-in-law, Lou and Sadie.

In ever loving memory of our father, Harry Greenblatt, who passed away suddenly on May 7, 1944. Sadly missed and lovingly remembered by his son and daughter-in-law, Lou and Sadie.

DEATHS

Max Mendelson, 400 Manning Avenue, died on Sunday, May 4, in his seventy-seventh year. He is survived by his wife, Rose Dobin; five sons, Morris, Louis, Ben, Bert, and Al.; three daughters, Mrs. M. Rothbart (Sara), Mrs. William Shore (Anne), and Mrs. S. Ellis (Ethel); and fourteen grandchildren. The funeral took place at Benjamin's Chapel, and interment was at Goel Tzedec Synagogue Cemetery. Mr. Mendelson was a member of Folks Farein, All-for-One, and a supporter of the Old Folks Home.

Social Notes — Toronto

Mrs. H. Bernholtz, Castlefield Avenue, has returned after spending two weeks visiting her son-in-law and daughter, Mr. and Mrs. S. Appiebaum, of London, Ont.

Mrs. E. Cowan, of Los Angeles, Calif., is the guest of her brother-in-law and sister, Mr. and Mrs. W. Wolman, Richview Avenue, for several weeks.

Miss Julia Levy, Rusholme Road, is visiting in Montreal, Que.

Mrs. J. Bahar, of New York, is spending a month with her brother-in-law and sister, Mr. and Mrs. N. Gertzbein, Spadina Road.

Mr. and Mrs. Max Fruchtman and daughters, Lillian and Shirley, and son-in-law, Harry Brandwein, Northcliffe Boulevard, spent several days visiting the former's brother and sister-in-law, Mr. and Mrs. Charles Fruchtman, of Toledo, Ohio., where they were present at the bar-mitzvah of the latters' son, Morris Fruchtman.

Mr. and Mrs. M. Goldenberg, Avenue Road, have returned from Montreal, Que., where they visited his father, D. Goldenberg, and sister, Miss Faye Goldenberg; and her mother, Mrs. J. N. Neumann, and brother-in-law and sister, Mr. and Mrs. M. Singer.

Robert Hurvitz, Nina Avenue, has returned home from a flying trip to Chicago, Ill., where he spent a week.

Charles Segal, Rosebury Road, has returned after spending the winter in Tucson, Arizona.

Mrs. William B. Fine and children, Sheridan Avenue, have left to spend several months in Cleveland, Ohio, where they will visit relatives.

N. Gertzbein, Spadina Road, is spending three weeks in Chicago, Ill., and Wichita, Kansas.

Mr. and Mrs. S. Appleton, formerly of 88 Homewood Avenue, have taken up residence at 8 Fairlawn Avenue.

David Gertzbein, son of Mr. and Mrs. N. Gertzbein, Spadina Road, was a guest of his uncle and aunt, Mr. and Mrs. J. Bahar, of New York.

Mrs. J. Fluxgold, of New York, is spending several weeks with her father-in-law, L. Fluxgold, Euclid Avenue, and her brother-in-law and sister-in-law, Mr. and Mrs. Samuel Green, Peveril Hill Road North.

Alan Rosenthal, formerly of Palmerston Boulevard, has gone to Ottawa, where he has taken a position with the government in research work. His wife, the former Miss Minerva Greenspon, will join him shortly.

Miss Rosanna H. Katz, Beverley Street, has returned after spending several weeks in New York.

Miss Edith Winston, of Montreal, Que., formerly of Toronto, is expected to visit her parents, Mr. and Mrs. C. Winston, Brunswick Avenue, shortly.

Miss Mary Zaldin and Lawrence Alex, whose marriage will take place on May 12, were entertained by the former's brother-in-law and sister, Mr. and Mrs. Samuel Seigel, of Hamilton.

Mr. and Mrs. Nathan Goldberg are celebrating their fiftieth golden wedding anniversary on Sunday, May 13, at their home, 100 Bellevue Avenue. They will hold open house from three to eight o'clock. No cards are being sent out.

Mrs. M. Clavir entertained at an afternoon presentation at her home, McKenzie Avenue, to honour Mrs. Harry Jonas, formerly Miss Zelda Hochberg. Mrs. Clavir wore a black crepe dress; and the honoree, a blue crepe dress, with sequin trimming. Fifteen guests were present.

Mr. and Mrs. Irvin Kates, Shaw Street, were hosts at dinner and evening in honour of Chief Petty Officer Victor Samuels R.C.N.V.R., and Mrs. Samuels, of Ste. Hyacinthe, Que., who spent several days in Toronto, others present being Mrs. Sophia Samuels and Fred. Samuels.

Misses Celia Pearson, Charlotte Goldstein, and Mr. and Mrs. Maurice Schwartz, of New York, were entertained at dinner on several occasions by Miss Cecille Naftolin Markham Street, during their stay here while acting in the Yiddish Art Theatre.

Mrs. J. Corman was hostess at a luncheon at Arcadian Court in honour of Miss Freda Katzman, whose marriage to Charles Goldman takes place on May 13. Ten guests were present. The hostess wore a black crepe two-piece dress, and the honoree wore a powder-blue crepe dress, with sequin trimming.

Mr. and Mrs. Stanley Bergman, St. Clements Avenue, were hosts at a pidyen-haben for their son, Melvin Bernard. Mrs. Bergman wore a two-piece dress, with a black skirt and print top, and a bouquet of roses in her hair; and was assisted by her sister, Mrs. M. Rubinoff, in a print dress. About thirty-five guests were present.

Mr. and Mrs. Harry Shoot were entertained at the home of their son-in-law and daughter, Mr. and Mrs. Albert Seligman, 665 Winona Drive, on their thirty-fifth wedding anniversary, by their children: Mr. and Mrs. Albert Seligman, Mr. and Mrs. Harry Snider, Mr. and Mrs. David Cousins, Mr. and Mrs. Samuel Shoot, and Mr. and Mrs. Edward Shoot. Also present were: Mr. and Mrs. William Feldman, Mr. and Mrs. Ben. Steiner, Mr. and Mrs. Harry Seigal, Mr. and Mrs. John Tenenbaum, Mrs. J. Cousins, and Mrs. E. Steinberg.

Misses Annette Cohen, Anne Burstyn, Thelma Hallman, and Helen Grafstein were hostesses at a farewell tea at the former's home, Shaw Street, in honour of Miss Elaine Brown, of Washington, D.C. The honoree was presented with an orchid corsage. The hostess poured the tea for fifty, those from out-of-town being: Misses Helen Green, of London, Ont.; Renee Switzer, of Montreal, Que.; Linda Poltur, of Hamilton; and Sarah Dolgoff, of Buffalo, N. Y.

Mrs. H. Bresver, Rusholme Road, entertained at tea in Eaton's Round Room in honour of her future daughter-in-law, Miss Selina Raisberg, whose marriage to Nathan Bresver takes place on June 2. Mrs. Bresver received, wearing an afternoon dress of pale pink, with black accessories, and a corsage of Tea roses; and was assisted by Mrs. L. Raisberg, mother of the bride-elect, who wore a two-piece suit of sky-blue crepe, with black accessories, and a corsage of Tea roses. The honoree wore a grey crepe dress, with black accessories, and a corsage of roses and sweet peas. The head table was centred with an arrangement of pink roses and carnations, and long pink tapers held in silver candelabra. Misses Sandra and Betty Bresver were assistants. Sixty-five guests were present.

Mr. and Mrs. J. Alter, Queen Street East, were hosts at a dinner in honour of the bar-mitzvah of their son, Irving Charles. Over one hundred guests were present. Mrs. Alter received in a mauve two-piece dress, with a corsage of orchids. A. Weingarten acted as toastmaster. The table was decorated with a centrepiece of flowers, and the birthday cake with lighted candles which the bar-mitzvah blew out while the guests sang "Happy Birthday". Out-of-town guests were: Mrs. D. Stauh, sister of Mrs. Alter, of Youngstown, Ohio; Mr. and Mrs. M. [illegible] witz, uncle and aunt of Mrs. Alter, of Buffalo, N.Y.; and Mrs. A. Kurtzman and daughter, Dorothy, of Ingersoll.

Those who entertained for Mr. and Mrs. I. Nodelman, formerly of St. Clarens Avenue, who left the city to reside in Los Angeles, Calif., were: Mrs. L. Zigler, tea at Simpson's Arcadian Court; Mr. and Mrs. Ben. Steinberg, theatre and evening; Mesdames S. Adelberg and M. Bard, luncheon at Georgian Room; Mr. and Mrs. A. Nodelman, evening and presentation; Mesdames R. Gold, B. Yutman, and M. Granstein, luncheon at the Georgian Room; Mr. and Mrs. B. Gurofsky, theatre and evening; Harry Weiner, dinner; Mr. and Mrs. L. Sochat, evening and presentation; Mr. and Mrs. Alex Fisher, theatre; Mrs. Max Goldstein, tea at her home, Roxton Road, at which fifty-five guests were present; and evening and presentation at the home of Mr. and Mrs. J. Gold, Austin Terrace.

Mrs. Samuel Plener, Clinton Street, was hostess at a tea at Chudleigh House in honour of her daughter, Belle, whose marriage to David Feldman takes place on September 2. One hundred guests were present. Mrs. Plener wore a dusky-rose crepe dress, with a corsage of American Beauty roses and white sweet peas; and was assisted by her daughter, Mrs. J. Ruby, in a lime-green two-piece crepe dress, with a corsage of Talisman roses and sweet peas. The honoree wore a turquoise-blue dress, and a corsage of Talisman roses and purple sweet peas. The assistants were: Misses Adele Plener, Jean Solish, Deanna Feldman, and Beatrice Freed, of Buffalo, N.Y. Those who poured were: Mesdames H. K. Solish, Saul Plener, M. Cooper, and S. Samer, aunts of the bride-elect, and A. Ely and L. Gordon. The tea table was set with a lace cloth, and silver tea and coffee services, and the centrepiece was of roses, sweet peas, and gladioli.

Mr. and Mrs. J. Berofe, Westover Hill Road, received in honour of their son, Corporal Harry Berofe, R.C.A.F., who recently returned after serving four years overseas. Mrs. Berofe wore an ice-blue crepe dress, with gardenias in her hair; and was assisted by her daughter-in-law, Mrs. Harry Berofe, in a turquoise-blue dress, with a corsage of pale pink roses; and the latter's mother, Mrs. A. Kizell, of Kingston, in a two-piece navy dress, with sequin trimming, and a corsage of gardenias; and Miss Ruth Berofe, sister of Corporal Berofe, in a pale blue dress, and a corsage of red roses. The house was decorated with baskets of flowers, and the table centrepiece was of carnations, roses, and baby's breath. A horseshoe-shaped cake, decorated in red and white was lettered, "Welcome Home, Son." About three hundred and twenty guests were present, those from out-of-town being: Mr. and Mrs. A. Kizell, of Kingston; Mrs. T. Simon, of Ottawa; and Mrs. N. Simon, of Detroit, Mich.

Entertaining in honour of Miss Edith Bregman, whose marriage to David Mandell takes place on June 12, were Mesdames A. Bregman, mother of the bride-elect, and M. Mandell, mother of the groom-elect. One hundred and seventy-five guests were present. Mrs. Bregman received in an ice-blue dress, with yellow and fuchsia-colored floral design, and a corsage of Talisman roses; and Mrs. Mandell wore a black crepe dress, with white trimming, and a corsage of Tea roses. The honoree wore a yellow and black printed dress, and a corsage of orchids in her hair. The aunts of the bride-elect poured, Mesdames N. Harris in a blue print dress, and a corsage of roses; J. Libitz, in a dusky-rose crepe dress, and a corsage of roses; and J. Bregman, in a mauve print dress, and a corsage of roses. Also pouring were: Mesdames G. Silver, H. Borofsky, S. Mandell, and H. Mandell. The assistants were: Misses Rose Greisman, Marion Harris, Sonia Rajesky, Gertrude Brown, and Etta and Freda Mints. A centrepiece of spring flowers, and four lighted white tapers in crystal candlesticks decorated the tea table. Out-of-town guests were: Mesdames N. Harris and J. Libitz, of Tillsonburg.

Those who entertained for Miss Edith Bregman, whose marriage to David Mandell takes place on June 12, were: Mrs. R. Grossman, College Street, at an evening presentation; Mrs. B. Steinberg, Nassau Street, evening presentation; Mrs. S. Auerbuck, dinner at the King Edward Hotel, and theatre; Mrs. Max Posen, Regent Street, evening; Mrs. L. Lehman and Miss Elsie Lehman, luncheon at the King Edward Hotel; Misses Rose Greisman, Gertrude Brown, and Marion Harris, dinner and theatre; Mrs. S. Mandell, Tyrrel Avenue, dinner; Mrs. T. Smith, Borden Street, dinner; Mesdames R. Balshin and M. Rajesky, presentation dinner at the former's home, Rusholme Road, at which thirty-five guests were present, and the honoree was presented with a dinner set; Mesdames B. Steiner, C. Balmis, N. Gollom, L. Freed, P. Shaul, R. Goldberg, D. Gray, A. Gordon, W. Weiner, A. Lewis, V. Rose, N. Solerow, Harry Posen, Charles Kay, and Misses Sally Pape and May Gollom, presentation dinner at the former's home, Palmerston Avenue, at which the honoree was presented with a chest of silver.

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Hyla Sharon, aged three and one-half, is the daughter of Mr. and Mrs. Harry Bomza, Austin Terrace, Toronto; granddaughter of Mrs. H. Mendelsohn, Austin Terrace; and of Mr. and Mrs. A. Bomza, Major Street.

—Jack Marley

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Mrs. Hyman Douglas, 312 Montrose Avenue, Toronto, was Miss Adele Shniffer, daughter of Philip Shniffer, Wellesley Street, and the late Mrs. Shniffer. Mr. Douglas is the son of Mr. and Mrs. V. Douglas, Markham Street.

—Famous Studio

MARRIAGES

CHESTER-NESBITT

The marriage of Molly, daughter of Mr. and Mrs. L. Nesbitt, Rusholme Road, to Irving Chester, of Calgary, Alta., took place on Saturday, April 27, in Calgary, Rabbi A. Barnhold officiating. Mr. and Mrs. Chester will reside in Calgary.

APPROACHING MARRIAGES

Mr. and Mrs. Louis Sherman, Augusta Avenue, announce the approaching marriage of their daughter, Orian, to Leading Aircraftman Max Teplitsky, R.C.A.F., son of Mr. and Mrs. Samuel Teplitsky, R.C.A.F., son of Mr. and Mrs. Samuel Teplitsky, Beatrice Street, to take place on May 20.

ENGAGEMENTS

Mr. and Mrs. A. Goldberg, 280 Major Street, announce the engagement of their daughter, Helen, to Saul Kaufman, son of Mr. and Mrs. M. Kaufman, 10 Palmerston Boulevard, the marriage to take place on May 15.

The engagement of Miss Rose Swartz, daughter of M. Swartz, of Detroit, Mich., and the late Mrs. Swartz, to Leo Gerry, son of Mr. and Mrs. Joseph Gerry, Montrose Avenue, the marriage to take place on May 20, at the Belvin, is announced.

The engagement of Miss Cyrile Saunders, daughter of Mrs. S. Saunders, Hillsdale Avenue West, and the late Mr. Saunders, to Gunner Norman Gilbord, R.C.A.S.C., who recently returned after three years overseas, son of A. Gilbord, Roxton Road, and the late Mrs. Gilbord, is announced.

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The goal of $95,000,000 that has been set by the Zionist Organization of America in its current War Bond Drive to sponsor the purchase of an aircraft carrier of the "Franklin D. Roosevelt" type is hailed by the U. S. Treasury in a communication addressed to the leaders and workers of the organization.

Kishinev, capital of Bessarabia, which had 65,000 Jews when Germany attacked Russia, now has 12, according to an official report.

Hans Goslar, prominent Zionist, formerly high official of the Prussian government, died in Bergen-Belsen concentration camp in April 1944.

Mrs. Harry Sherkin, 984 Eglinton Avenue West, Toronto, was Miss Selma Lickver, daughter of Mr. and Mrs. A. Lickver, of New York. Mr. Sherkin is the son of Mr. and Mrs. J. Sherkin, Wells Street, Toronto.

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• TORONTO MEETINGS •

• HADASSAH: Sharon Chapter met at the home of Mrs. H. L. Mendelson, 316 Lonsdale Road, with Mrs. M. Smolack presiding. A Yom Kippur Night Dance to be held at Eaton Auditorium in aid of Youth Aliyah will have as conveners Mesdames S. Davis, A. Ogden, R. Roth. Queen Esther Chapter met at the home of Mrs. M. Rosenberg, 28 Dalton Road, Mrs. M. Margel presiding. Two minutes silence was observed in memory of the late President Franklin D. Roosevelt. Mrs. M. Weinstock gave a donation raised toward the chapter's funds in her home. Closing meeting at the home of Mrs. M. Kohl, 150 Dewbourne Avenue. Mrs. Kohl read an article on the life and works of Henrietta Szold, and the visit of Dr. Chaim Weizmann in Nahalal, and was thanked by Mrs. M. Margel. A tea was held at the home of Mrs. M. Margel, 44 Rusholme Road, who was convener. At the Junior Hadassah donor dinner, at the Zionist House, Mrs. R. H. Kaye, president, welcomed the guests. A toast, proposed to the mothers by Mrs. E. Goodbaum, was answered by Mrs. H. Simon. Mrs. P. Dolgoff, Senior Advisor, was thanked by the president for her assistance. Miss Mary Barrer, president of Intermediate Hadassah, spoke, and Miss Merle Stewart, soloist at Holy Blossom Temple, sang, accompanied by Ralph Sleed, who also played several selections. The guest speaker was Mrs. John A. Sherman, who reviewed a biography of Chaim Weizmann. Mrs. Sherman was thanked by Miss Louise Littner, first vice-president. Proceeds were donated to the Canadian Hadassah Village, an experimental settlement in the Valley of Sharon, for three hundred refugee children. A raffle of a week's vacation at New Moon Lodge, Baysville, Muskoka, was drawn by Miss Helen Biderman, convener, and the winner was Mrs. A. Bliss.

• GOEL TZEDEC Sisterhood: Annual Patriotic Tea, at the home of Mrs. Henry S. Rosenberg, 320 Rosemary Road, on May 17, from 3-6 p.m., has Mesdames Arthur L. Soles, president-elect; Frank A. Silverman, past president; Benjamin Hillman, convener, receiving with Mrs. Rosenberg. Mrs. Jack Bronsten is in charge of the tea-room, assisted by: Mesdames R. Louis Cadesky, Jack Clemens, Jack Corson, Bert. Cooper, Max Cooper, Maurice C. Cowan, Harold A. Farber, Harry L. Fogler, Samuel O. Freedhoff, Charles Foster, Jack Friedland, Al. Ginsburg, Bert. Godfrey, Samuel Godfrey, Sherman Glazier, Samuel O. Greisman, Albert Goldstein, Jack Goldstein, Murray A. Herman, Louis James, Maurice Joel, David R. Josephson, Lawrence Kert, Murray L. Kayfetz, Moe Levine, Leslie Lewis, Joel Pullan, Montague Raisman, Sydney V. Roth, Maurice Shulman, Ellis J. Shapiro, Alex. Solway, Abraham Sprachman, Max Steinberg, Maurice S. Till, Irving Stone, Ethel White, Joseph Waxman.

• HEBREW Women's Social Service Convalescent Home is holding its annual tea on Sunday, May 20, from 2 to 10 p.m., at the home of Mrs. B. Salaman, 71 Brunswick Avenue. Mrs. H. Kamarner is president. Public invited.

• PIONEER WOMEN'S Council met at the home of Miss Ann Sokoloff, Manning Avenue, with annual bazaar and food sale, on Tuesday, May 15, at Men of England Synagogue, from 11 a.m. to 12 p.m., will go for a new project resolved upon at the Eastern Canadian Conference, in Palestine, the Tema Churchill Children's Home, named in memory of the founder of the Winnipeg Pioneer Women's Organization. This project will require the raising of $80,000 in the next two years. Mrs. A. Matlow is convener of the bazaar, and there will be fifteen booths and a restaurant. Mrs. M. Kraicer, is co-convener.

• HILLCREST Sisterhood closing luncheon is on Tuesday, May 29, at 1 p.m., at Shaarei Shomayim Synagogue. For reservations, call Mrs. H. Shapiro, president, Ra. 4871.

• HEBREW Free Loan Association twenty-second annual meeting, at Scheuer House, heard the chairman, D. Lavine, report during the past year 241 loans had been granted amounting to $83,283. Since its inception the Organization has helped 11,524 families in the aggregate sum of $940,993. Elected to the Board of Directors for the coming year were: W. Agranove, J. Andrews, H. Birnbaum, M. Birnbaum, M. Brenner, F. M. Catzman, I. Caplan, J. Cohen, J. H. Coleman, A. Fine, B. Forer, M. Frankfort, F. Fremes, L. Gelber, J. S. Granatstein, M. Greisman, E. Herman, S. Kronick, D. Lavine, J. Lipson, J. I. Oelbaum, N. Phillips, J. Pomerantz, E. Pullan, M. Rosen, M. Rosenstein, L. Rotenberg, A. Rovner, J. Schwartz, S. Shendroff, H. Smith, G. Solway, J. Steinberg, L. Weinstein, W. Weiss, J. Wiener, J. Winberg, M. Wolfe. Officers elected were: honorary president, D. Lavine; president, J. S. Granatstein; M. Wolfe, J. Winberg, J. H. Coleman, F. Fremes, E. Pullan, S. Shendroff pledged a memorial fund of $500 in memory of his wife.

BIRTHS

Born, to Mr. and Mrs. Samuel Dacks (nee Ethel Pugen), 795 College Street, at Wellesley Hospital, on April 24, a son, Gurston Lewis, brother of David. Jay. Grandparents are M. Pugen, Ossington Avenue; and Mr. and Mrs. L. Dacks, Euclid Avenue.

Born, to Mr. and Mrs. Saul Lichtenstein (nee Molly Sugarman), 484 Crawford Street, on April 30, at Mount Sinai Hospital, a son, Milton, brother of Bernard.

Born, to Mr. and Mrs. A. Nisker (nee Betty Hillman), 48 Halton Street, on April 19, at Toronto Western Hospital, a daughter, Sandra. Grandparents are Mr. and Mrs. I. Hillman; and Mr. and Mrs. M. Nisker.

Born, to Mr. and Mrs. Joseph Roebuck (nee Bertha Goodman), at Toronto General Hospital, on April 27, a daughter. Grandparents are the late Mr. and Mrs. Gabriel Goodman; and Mrs. Clara Roebuck, and the late Isaac Roebuck.

Born, to Mr. and Mrs. Stanley Bergman, (nee Sylvia Kaye), St. Clement's Avenue, a son, on April 4, at Toronto General Hospital, grandson of Mrs. D. Kaye, of Pontypool; and of Mrs. M. Bergman, Oxford Street.

Born, to Mr. and Mrs. Louis Sherkin (nee Rose Pettle), Peveril Hill Road, on May 1, at Toronto Western Hospital, a daughter, Gail, sister of Marvin. Grandparents are Mr. and Mrs. R. Pettle, Lippincott Street; and Mr. and Mrs. J. Sherkin, Wells Street.

Born, to Mr. and Mrs. Harry Wagman, Whitmore Avenue, on April 29, at Toronto General Hospital, a daughter, Patricia Ann, sister of Richard. Grandparents are Mrs. Regina Wolfstein; and Mr. and Mrs. Charles Wagman, Elderwood Drive.

Born, to Mr. and Mrs. Harry Diamond (nee Sylvia Miller), 133 Ulster Street, on April 25, at Toronto General Hospital, a son. Grandparents are Mr. and Mrs. A. Miller, Spadina Avenue; and Mr. and Mrs. J. Diamond, Lonsmount Drive.

Born, to Private First Class Earl Draimin (overseas) and Mrs. Draimin (nee Roslyn Cohn), of Winnipeg, Man., on April 27, at Misericordia Hospital, Winnipeg, a daughter.

Born, to Mr. and Mrs. Murray Handelman (nee Bertha Wortman), 179 Borden Street, on April 30, at Mount Sinai Hospital, a daughter, Elaine, sister of Arnold. Grandparents are Mr. and Mrs. H. Wortman, D'Arcy Street; and Mr. and Mrs. L. Handelman, Dundas Street West.

Born, to Mr. and Mrs. Ralph Kirsh (nee Bessie Dvoretsky), 114 Delaware Avenue, at Mount Sinai Hospital, on May 5, a daughter.

Born, to Mr. and Mrs. Albert Mandel (nee Jennie Binder), 613a Bay Street, on May 1, at Mount Sinai Hospital, a son, Edward.

Born, to Mr. and Mrs. Ben. Charles Lennick (nee Sylvia Page), 971 College Street, on April 30, at Toronto Western Hospital, a son, David Paul.

Born, to Gunner and Mrs. M. Lipovich (nee Ruth Noble), 73 Borden Street, on April 28, at Mount Sinai Hospital, a daughter, Elaine, sister of Arnold. Grandparents are Mr. and Mrs. H. Wortman, D'Arcy Street; and Mr. and Mrs. L. Handelman, Dundas Street West.

Born, to Mr. and Mrs. Ralph Kirsh (nee Bessie Dvoretsky), 114 Delaware Avenue, at Mount Sinai Hospital, on May 5, a daughter.

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Born, to Mr. and Mrs. Ben. Charles Lennick (nee Sylvia Page), 971 College Street, on April 30, at Toronto Western Hospital, a son, David Paul.

Born, to Gunner and Mrs. M. Lipovich (nee Ruth Noble), 73 Borden Street, on April 28, at Mount Sinai Hospital, a daughter. Grandparents are Mr. and Mrs. L. Noble, Borden Street; and Mr. and Mrs. S. Lipovich, Euclid Avenue.

Born, to Dr. and Mrs. Samuel Model (nee Jennie Pelly), 122 Wembley Road, on May 6, at Toronto General Hospital, a son, brother of David Earl.

Born, to Mr. and Mrs. M. Eisen (nee Esther Foster), 123 Ava Road, at Toronto General Hospital, on May 8, a son, Mark Simon, brother of Judith; son of Mrs. H. Foster, Avenue Road.

Born, to Mr. and Mrs. Morton Wolfe Rashkis (nee Ruth Kahn), 48 Bancroft Avenue, on May 4, at Women's College Hospital, a son, John Mark.

COMMENTARIES

(*Continued from Page Twelve*)

and to open the gates of Palestine, to free and unrestricted Jewish immigration and land colonization.

The Jewish people look to the San Francisco Conference to find the means of healing the intolerable homelessness of so many of the surviving remnants of Jewry. When the Conference takes up the question of mandates, the United Nations must open the doors of Palestine, Israel's historic homeland, and thereby make a reality of the pledge made to Israel of the reconstitution of Palestine as a Jewish commonwealth. This act of historic justice will achieve the fulfilment of the Divine world as well as bring blessing to the whole of the Middle East.

We Jews as a people have no army, no navy, no airways with which to press our demands. We even have no oil fields to offer as inducements. Our weapons are only moral weapons, an historic claim to Palestine, international promise. The fate of small nations will be the test of character of the post-war world. If that test comes to grief, international politics will again become the grab-bag game of plunder and with all the prizes going to the strongest, and the way will be paved for World War III.

Peace is the work of righteousness, said the ancient Hebrew prophet. (Isaiah 32:17). May the San Francisco Conference create the beginnings of organised humanity, speaking, acting, feeling as one in human brotherhood and in the work of righteousness.

Mrs. Samuel Chvertkin, 547 Shaw Street, Toronto, was Miss Helen Shiman, daughter of Mr. and Mrs. J. Shiman, Markham Street, Toronto. Mr. Chvertkin is the son of Mr. and Mrs. H. Chvertkin, Ulster Street.

—Jack Morley

Mrs. Alex. Shapiro, 547 Shaw Street, Toronto, was Miss Mary Shiman, daughter of Mr. and Mrs. J. Shiman, Markham Street, Toronto. Mr. Shapiro is the son of Mrs. R. Shapiro, Augusta Avenue, and the late R. Shapiro.

—Jack Morley

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To protect his dollar, we must realize NOW the dangers of careless, unnecessary buying! We must buy *only* what we need—*never* buy two where one will do! We must not evade rationing or price control, or deal with black markets. If we break the rules, our country—the country he's fighting for—will start on that spiral of prices known as inflation!

Remember! Every time ONE of us breaks ONE of these rules, we're lowering the value of our soldier's dollar. We're helping to shoot prices sky-high . . . and sky-high prices *mean* inflation. The value of every dollar in Canada goes down, and when the men overseas come back their dollar might buy only a quarter's worth of goods!

We *can* prevent inflation! We *can* give our fighting man his "right to go fishin'", if we make sure his dollar will be worth a dollar, when he comes home. We can't give back to him his lost years, or his lost youth. But if we keep up the fight against inflation, he can look forward to pleasant, satisfying living — the Canadian way of life!

Make this Pledge Today!

I pledge myself to do my part in fighting inflation:

By observing rationing and avoiding black markets in any shape or form.

By respecting price controls and other anti-inflation measures, and refraining from careless and unnecessary buying. I will not buy two where one will do, nor will I buy a "new" where an "old" will do.

By buying Victory Bonds and War Savings Stamps, supporting taxation, and abiding by all such measures which will lower the cost of living and help keep prices at a normal level.

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CANADIAN JEWISH REVIEW

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Montreal — Room 803, 1253 McGill College Ave. Phone MArquette 1203
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Entered as Second-Class Mail at the Post Office at Ottawa, December 1921. Subscription $1. per year. United States $2.00. Single copy, 5 cents

Florence F. Cohen, *Editor* — Rabbi H.J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Ilien, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MAY 11, 1945 — VOL. XXVII, No. 32

Commentaries

By Dr. Harry J. Stern, Rabbi

The San Francisco Conference, The Faith And Fate Of Israel

That a conference of forty-six nation states is now taking place in San Francisco to organize world security while the world is still at war is in itself a miraculous event. But a year ago such a conference was no more than a beautiful dream in the midst of death and destruction. Here at San Francisco are delegates of countries which only months or a year ago were threatened in their very existence or were living under the yoke of the most cruel conqueror in history.

Though victory is at hand the San Francisco Conference is far from exuberant. It is a serious gathering of delegates for the enemy has achieved partially his objective. He has destroyed a great part of the world and thousands of memories of tortures and concentration camps are present with the delegates in the great halls of the conference. Surely, upon the representatives of the forty-six nations there rests a grave responsibility and these must be conscious of the hopes which humanity has placed upon them.

The Jewish people is one with all of freedom-loving peoples in looking to San Francisco with high expectation. It asks that its representatives be given a hearing to state the Jewish case. It asks this in the name of the five million Jewish martyrs who have perished because of Nazi barbarism. It asks this in the name of Jewish sacrifice and as the first victim of Nazism fighting for the defense of human freedom. What a paradox it is that Saudi Arabia and Egypt should have been whitewashed and given an invitation to San Francisco, with mock declarations of war, and at the same time officially when the Jewish people are excluded from making representations!

Whatever be the legal framework for international peace that is to be adopted at San Francisco we must bear in mind above all that world peace is an ethical ideal rooted in religion's greatest dogma, the Fatherhood of God and the Brotherhood of Man.

The question arises: is our civilization which has lost the moorings of faith and belief in moral law, capable of realizing an enduring peace based on universal justice? Unless international peace organization is anchored in religion and the religious idealism of human brotherhood, it is bound to be swept by all sorts of currents of exaggerated nationalism and belligerency. We should like to believe that the tears, toil, sweat, and blood of these past six years of global tragedy have taught mankind something! That, as a result of baptism of blood, mankind has experienced a process of purification, a catharsis of soul and is now resolved to build the foundations of a warless world, a world governed by law and order.

There are many obstacles to international peace and the greatest of these is the threat provoked by the outworn concept of "national sovereignty." If each nation state is a law unto itself and refuses to be subordinated to international law there can be no world security. It was the principal of national sovereignty which made it possible for Germany to liquidate its Jewish citizens within its borders. Hence, the civilized world witnessed the blackest crimes of history perpetrated upon the Jew and considered what happened within the Third Reich as but an "internal affair"!

We now know that a prerequisite to world peace is the need for a Universal Bill of Rights. The individual, no matter of what race or creed, must be protected anywhere and everywhere on earth. Democracy's chief contribution has been the dignity of the individual human as a free human being. The very fact that even in democratic lands, we speak of minority problems is due to the low level of democracy in the world. The hope of humanity lies in a world order where there will be no privileged individuals, no privileged classes, and no privileged nations, but all will be equal under the law.

We view with satisfaction that the United Nations are resolved to punish the aggressor nations which have brought so much misery to our generation. Of course, the people of Germany and Japan must be punished and punishment under law must be meted out to any aggressor nation of the future. But what disturbs us is the long time it took for the civilized world to realize the guilt of Germany. Since 1933, we of Israel's household have cried out against German bestiality and German crimes, but with little avail.

When Jews for six years prior to 1939 were tortured to death, the world for the most part looked on but now at last the world is coming to know the true bestial nature of the German enemy. What American and British soldiers and correspondents have seen at Buchenwald and at Belsen has now convinced them that what was told of the horrors of Maidanek and Treblinka was no exaggeration. The British Prime Minister tells the world: "No words can express the horror . . . at the proof of these frightful crimes".

The desperate need of the Jewish people, the despoiled, disfranchised and decimated in twelve long years of Nazi barbarism, must challenge the conscience of humanity. The post-war treatment of the Jew is a touchstone of the effectiveness of the New World Organization in establishing and maintaining peace and justice. The civil and political rights of the Jews of Europe must be restored. In addition, we believe that, whatever the precise form of the ultimate political structure of Palestine may be, the democratic and peace-loving nations of the world are honour-bound to respect the Balfour Declaration and the Mandate for Palestine, a pledge approved by fifty-two nations of the world and often reiterated by the leaders of the United Nations. It is tragically urgent that immediate steps be taken to abrogate the 1939 White Paper, never sanctioned by the League of Nations,

(Turn to Page Eleven)

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"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an brother."

The boisterous shouting and the fevered tumult of mass rejoicing so natural to a day of victory die away. Young laughter, welling emotions, band music for marching, and the sound of jubilant whistles and horns make the transitory background for the great fact that remains: "Thou hast rebuked the heathen, thou hast destroyed the wicked . . . The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken," as expressed by David, the Psalmist.

Humility and gratefulness are the feelings with which such a fact is met, and they come from the bottom of the human heart. Once during this German War just now ended, Joe Louis, the Negro prizefighter, was asked at some public event or other to say something into the microphone about it. As big and powerful as he is, just so simple and child-like has he always seemed. What he said shyly was: "We are on God's side." A more sophisticated, self-assured citizen would have said with some presumption and finality: "God is on our side." But Joe Louis was concerned with whether he himself was on the right side because he is humble.

For years writers and speakers have been stating as an axiom the inevitability of the defeat of the German scourge which was laying waste humanity. Ultimately, as surely as the seasons change and the winds arise, the heathen would be rebuked and the wicked would be destroyed. Sometimes it sounded like whistling in the dark.

The enemy was so satanic in the measureless destruction of millions in fiendish, half-forgotten ways by new and scientific means. The dark tragedies rolled up in such appalling and limitless numbers. The scale of army undertakings was so vast. The despair was at times so engulfing. The slaughter of the innocents; death in the blue skies and on the oceans; fierce struggle in the desert and the forests; the presence of the weird and the macabre in souls and in battles; the heavy anguish in the air which even the German noise-making machines for drowning out the cries of the tortured were unable to muffle; circumstances such as these, indelibly fresh in the consciousness of mature people must place humility first before exultation and the triumphant satisfaction of conquest.

Too close at hand for anything except a subdued and tearful victory accepted with humble gratitude are the homes from which dearly beloved sons went away to war and never came back, nor can come back, because they are among the fallen in distant places far away from the land they left in order to do their part. Caught in a web which a monster was allowed to weave with the corners of the earth as a frame, they have given their lives against an abhorrence that was close to entrapping the world. But they are gone never to return, and let none forget it! Here remain the sorrowing hearts of their families, enough to sober the spirit of rejoicing with the humble thanks of great commanders and rulers as well as those of countrymen and neighbors.

What the world will make of these sacrifices remains to be seen. A soldier died in this war without seeing his little son. His father had died without seeing him. How long is this dreadful sequence to continue? Will the world show as much courage, good will, and stamina in the prevention of future strife as it has exerted in the grinding and gruelling effort to win?

The wife of a German butcher in the Buchenwald concentration camp told a newspaper correspondent that her husband had said of the prisoners there: "They are the scum and deserve such treatment." In his country it was the Nazi method to establish the false premise that some people were scum, inferior, subhuman. Having accomplished that, they could proceed from there to special treatment and classification for people who were scum. About such people the Germans did not have to worry very much. Why should they feel responsible for what happened to scum? Or even know about it?

Such callousness made anything and everything possible. It made possible the bestial cruelties for which the corrupt Germans will be known forever. It made possible the vicious destruction of millions and the distribution of their worldly goods to people who must have known what they were receiving, using, and possessing. And it finally brought the whole German people face to face with the world for retribution.

With this ugly, troubling picture before them, what will other countries do in the peace years if they are offered the intoxicant of regarding some people as scum, inferior because of color, race, or religion? Will they accept this deluding drink which brought the Germans into mass support of a demagogue who led them step by step into such devious ways that it will take them generations to recover? If they do, all the sacrifices that have been made to win the war will be for nothing.

If victory calls for anything more than a solemn celebration it suggests a study into the fostered contempt by one section of a population for another; and into the smallest early indications of how demoralization builds itself up from mere discourtesy, to indifference to general welfare, to callousness, to the loss of the finer feelings, and on to the committing of crimes that undo civilization. The fundamental law of humanity is responsibility of one human for the other. To flout it for any short-range purpose would be to carry civilization to a ruination from which it might not be saved another time. *I.i.c.*

A Searchlight On Palestine Shows A Policy Of Partition

The Jewish Chronicle, pro-Zionist weekly of London, England, says:

A booklet, just issued by Mr. Abraham Abrahams, Political Secretary of the New Zionist Organization, under the title "Background of Unrest", written after a recent stay of some months in Palestine, for which the British authorities provided facilities, tears aside with remarkable insight and power the veil which has hidden so much of the real Palestine for so long from eyes elsewhere.

"Background of Unrest" is, from cover to cover, revealing to an astonishing degree, and courageous too. The truth is told without any straining after effect, but in a simple, lucid narrative that carries conviction. Some of the facts it contains have already been reported from other sources, piecemeal, in various issues of this paper, statements for the truth of which The Jewish Chronicle has been fully prepared to accept responsibility.

Others given by the author are new. Though they bear the strongest impression of authenticity we are unable to vouch for their correctness. But it is something of a guarantee of the writer's good faith that in a number of instances he cites names; for the rest, he obviously places his reputation and public position at stake on the accuracy of his disclosures. If in any particular he has exaggerated or erred he is open to contradiction. The challenge is there, and it is for the critics to take it up if they find ground for doing so.

One of the shrewdest points the writer makes is his contention that, in almost every sense, a de facto—and thoroughly unfortunate—partition of Palestine already exists. Geographically the Jews are concentrated in a number of more or less clear-cut block areas, with the Arabs occupying the remainder of the territory. The economics of the two peoples are as totally different as are their mentalities, the Jewish being in character completely European, and the Arab fairly describable as just "medieval-oriental."

Instead of endeavouring to mitigate this separation and establish a unifying single standard of citizenship, the local administration has superimposed upon it an effective policy of partition. This has been done, there seems little doubt, not of set purpose but insensibly and step by step. It has operated with the worst possible results and with intolerable injustice towards the Jews.

Thus, the author's account of the rationing system in vogue in the country, which exists almost entirely for the Jews and hardly at all for the Arabs, busily occupied with their black market, would be entertaining if it were not almost comically unjust. His report on the Censorship, which was carried to grotesque extremes, makes one gasp with astonishment and wonder what the democracies, who are fighting precisely against this sort of thing, would say if they had the facts brought home to them.

On page after page, we are shown this discrimination, not, it seems, merely as a result of hostile prejudice, but flowing inevitably from this wretched conception of a partitioned population, functioning to perpetuate that separation, antagonizing the Jewish commercial class by the ways in which the controls are exercised, and sowing everywhere in the Yishuv profound discontent and growing indignation.

From time to time, the local authorities make an attempt to undo their blunders, but without much success. They cannot cut free from the stranglehold of practice, and the obsessions that haunt it. One of these concerns what has become with them a political dogma—the supposed Jew-Arab differences, the reconciling of which is usually comfortably dismissed as "an impossible task". Another is that the scales must be held evenly between the two races, which in hard fact takes the form of keeping the Jews down as a means of demonstrating the Government's impartiality. And note: can anything (as Mr. Abrahams infers) be more utterly contrary to the spirit and ideals which must inspire the most active minds in the colonial service than the task of "keeping a colonial people down"? How can any British Civil Service be condemned to such a task without the most dispiriting effects?

In some instances, of course, rank anti-Semitism is stated to be at work. But in general the Administration suffers from the burden of being jockeyed by the march of events into shouldering the absurd task of holding down the one vital and progressive human element in the country, an element which now, to make the position still more absurd, includes some of the finest intellects of Europe, if not of the world, who know, in their heart of hearts, that they could easily untie the knots into which the authorities tie themselves up, but are condemned to fret under their powerlessness to prove it.

The result, of course, is increasing estrangement between the rulers and the ruled. In pursuit of their sacred passion for impartiality, the rulers, when being tutored in London before taking up their job are encouraged to hold aloof from the local inhabitants: "the main thing is to preserve distance." And so the rift between the authorities and the populace widens and deepens—in the disastrous way that was alleged to have prevailed in Malaya before the Japanese swooped down on it.

The over-all picture presented in this enlightening booklet is of a country divided and subdivided against itself, of aimlessness and recklessness, and of confusion and impotent unrest. "Politically", Mr. Abrahams declares, "from the Jewish viewpoint—and this coincides with the best interests of the country—two major measures are called for: the opening of the country for free and unrestricted Jewish immigration, and the introduction of a new Civil Service charged with governing Palestine just as though it were any other country, and without the conception of a Jewish-Arab conflict kept in check by a British trusteeship."

He denies that the British connection with Palestine is something which the Yishuv sees as irksome or burdensome, apart from the "umpireship"—the "holding of the ring" between two peoples who are expected to act as contestants—an "umpireship" which Zionism as a whole has come to fear. Given such a change in the British attitude as he has suggested, he believes that there can be no doubt that Palestine would voluntarily enter into such an arrangement with Britain as would ensure Britain's permanent association with the country, making Palestine a Dominion of the British Commonwealth of Nations.

He adds a final word that should be laid well to heart: "It should not be imagined that change of policy in Palestine can be long delayed. International ambitions in the Middle East, Jewish pressure in Palestine, and rising Arab nationalism outside Palestine, are such that delay cannot be without danger". This unfortunate booklet should be in the hands of every Member of Parliament, as well as of every citizen who wishes to understand the very important Palestine problem and its place in the tangled world-scene.